

July 07, 2016

Maurice Clifton #28332077  
FCI Bennettsville (C-2)  
P.O. Box 52020  
Bennettsville, SC 29512

RECEIVED

JUL 12 2016

UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF MISSISSIPPI

David Crews, Clerk  
911 Jackson Ave, E  
Room 369  
Oxford, MS 38655

CS # 3:97cr0006-B-B

Dear Mr. Crews,

Could you please forward a copy of The enclosed to The Honorable Judge  
NEAL Biggers, and a copy also To The Chief Probation officer Daniel McKissick.  
Thank you in advance for your Assistance.

Respectfully,  
Maurice Clifton Sr.

**Maurice Clifton #28332-077  
FCI Bennettsville - C-2  
P.O. Box 52020  
Bennettsville, SC 29512**

**Barack Obama, President of the United States  
1600 Pennsylvania Ave, NW  
Washington, DC 20530**

**Case No.: 3:97cr0006-b-b**

**Loretta Lynch, U.S. Attorney General  
U.S. Department of Justice  
950 Pennsylvania Ave. NW  
Washington, DC 20530-001**

**Honorable Neal Biggers  
United States District Judge  
Northern District of Mississippi  
Oxford, MS 38655**

To The Honorable Judge Biggers; Loretta Lynch,

I am a defendant in the above captioned case, and I am respectfully submitting this correspondence seeking your Honors' consideration on the matters raised herein, and I humbly pray that it is read and reviewed with an open-mind and a spirit of compassion, justice and equity.

#### **Summary Facts of Case**

I was charged in a two count indictment with aiding and abetting the sale of five grams or more of cocaine base(6.4) and money laundering of \$2,500 dollars. The crimes were committed on September 12, 1996 and October 19, 1995. An indictment was handed down on January 14, 1997.

I was convicted after a two day jury trial and sentenced to 400 months for count 1(33yrs. 4mos) and 240 months for count two. I have served 19 years and 6 months already. If I were sentenced today under Appendi I would only have recieved a 20 year sentence.

#### **Background Facts About Myself and Family**

I was born and raised in the Mississippi Delta, in a town called Mound Bayou, Mississippi, to sharecroppers. I am the 20th child born to Tilmon and Inez Clifton. My father passed February 21, 1990 and my mom recently passed May 06, 2016.

During my incarceration I have also lost two brothers and a sister, and my wife was killed in December 2004. In order to keep my sons together I had to sign partial parental rights over to

her cousin who raised them to be adults. I was unable to pay my respects to either of the deceased family members, and have painstakingly tried to raise my sons from behind the walls of incarceration.

My mother's last wish was that she could see me free, so that she could stop suffering from knowing her son is in prison. I am 51 years old and the majority of my siblings are older than me.

### **Factors Presented for Equitable Consideration**

The Supreme Court has decided several cases during my incarceration that deals with any facts not presented to the jury should not be used to enhance you. I went to trial for aiding & abetting the sale of 6.4 grams of cocaine base; your honor held me responsible for 1.5 kilograms after several objections by my attorney. The PSI was totaled out at 54 kilograms based on "*Out Of Court*" statements compiled by IRS Agent Harry Bostic. No one at trial mentioned anything other than the 6.4 grams. This finding moved me from a level 26 in which I would have received anywhere from 60 to 71 months, to a level 38, and a leadership role of four points in spite of objections because I have no co-defendants but again based on "*Out of Court*" statements supplied to the Probation Officer by IRS Agent Harry Bostic. I was given a four point enhancement for a leadership role.

Had **Apprendi** or **Booker** been in place at the time, I would have received a maximum sentence of 20 years. And I still have a crack motion pending and have not filed for the 782 motion for "*All Drugs Minus Two*", because the issue of "*Relevant Conduct*" has not been resolved. My "*Statement of Reason*" and my "*Prison Security Designation Sheet*" says I am responsible for "*1.5 Kilograms*", making me eligible for all three reductions, reducing me from level 42 to a level 36.

Also, recently, Federal Judge Gleeson, in *US V. Holloway*, called upon the prosecutors that presided over the trial to withdraw one or two of his convictions so that the court could resentence Holloway to a more lenient sentence that matches the crime.

In considering *Holloway's* harsh sentence, Judge Gleeson identified factors in *Holloway's* case and extraordinary circumstances that occurred since his incarceration. These factors included that Holloway did not physically hurt anyone during his crime, and took in consideration that his crime punished "*black men*" greater than other races in a disappropriate manner. He considered the length of time Holloway was incarcerated, which was nine months short of 20 years; Holloway's age of 56; and his projected release date. Judge Gleeson considered Holloway's family ties, such as his five children whom he hadn't seen in 10-15 years because they resided in New York, while he was incarcerated in Florida; Holloway's eight grandchildren he has never seen; his ailing mother who was unable to travel; and Holloway's effort to better himself by participating in numerous BOP Programs. Some of the programs included Parenting, Stress Management, Basic Wellness and numerous other programs.

Upon consideration Judge Gleeson's request, Loretta Lynch, The United States Attorney

for the Eastern District of New York vacated its conviction, and Holloway was resentenced to time served. Here, my circumstances are comparatively the same as Holloway's except that I received 33 years and four months, 13 years less than Holloway, but as a first time felony offender.

I humbly submit this correspondence to your Honors with the understanding that Judge Gleeson's exercise of "*Sua Sponte Judicial Authority*" on Holloway's behalf is not binding on your Honors. However, I presented the Holloway decision in an attempt to invoke compassion, good will, and equitable authority, as Judge Gleeson exercised on Holloway's behalf. The 400 month(33yr)sentence imposed is 13 years and 4 months greater than the statutory maximum that is allowed by *Apprendi* and *Booker*, and I would have to serve 85% of my time which would make me 60 years old upon release. I was incarcerated at 31 years of age, and would have served 29 years for aiding & abetting the sale of 6.4 grams of cocaine as a first-time felony offender. I clearly acknowledge that such conduct is unacceptable in society and I deeply regret, and humbly apologize for my actions.

I am presently serving a sentence for crimes in which no one was hurt, and punishes me with a term of imprisonment that gives me absolutely no hope of gainful re-entry back into society, and even more severe than many state and federal crimes of violence. For instance, Big Meech is serving a 30 year sentence for being a king pin, and in Mississippi, I have seen convicted first degree murderers go home after 15 years.

During my 19 plus years of incarceration I have made every effort to better myself (as Holloway did) by participating in almost every available BOP Programs for Rehabilitation Re-entry, and Skill Development. The programs include a 4,000 hour Apprenticeship and 1,000 hour Apprenticeship for Teacher's Aide Assistant, numerous Computer Application Vocational Training, and over 6,000 hours of additional educational programs. (See Attachments)

I am currently a VT Tutor for National Center For Construction Education and Research, and a member of the Protestant Church here at FCI Bennettsville, whose faith in Jesus Christ helps me to stand strong in understanding GOD's will for my life. To be a loving father, grandfather, uncle, sibling, youth counselor and a productive member in my community and the society at large.

Thus, my plea for leniency is that your honors mercy holds me responsible for the 6.4 grams I went to trial for and not relevant conduct, so that the Court can resentence me to a much lenient sentence that fit the crime of conviction.

#### **Future Contributions To The Community**

During my incarceration, I've developed numerous skills, which fuels my passion to make a difference not only in my family but as a productive member of my community. One of these skills include, Teacher's Aide Apprenticeship. *I LOVE TEACHING!!* And Toastmasters, in which I have started a Gavel Club at one institution in which I served as Vice President of Education, and one chartered club (*Inside Out #3281098*) in which I served as as President. I have decided {Should I be granted another chance in society}, to start and build a "*Black History Park*" in the



Mississippi Delta, to teach impoverished youth about their history, farming, business skills, life skills and character that will help them transition from a poverty stricken area to compete on a global scale.

I want to also seek ways to bring businesses to give the residents of the Mississippi Delta employment opportunities to assist them in purchasing and owning their own homes. There are numerous of homeless veterans, and a need for assisted living facilities. My goal is to bring stability to veterans, low income families who live below the poverty line. I plan to start a bike riding and fitness program to teach residents of the Mississippi Delta work-out regimens to help them control their weight and live a healthy lifestyle. Much of my programming in the BOP has been geared toward finding gainful employment and to better serve my community and the residents thereof.

My rehabilitative efforts has motivated me to plan for the future, but it seems useless at times to maintain that drive when my projected release date is 2026 and date that is still so far away, and I will be at a time where I will need assisted living.

**Request For Compassion And Leniency Through  
Court's Sua Sponte And Equitable Authority**

I am very repentant, and of a contrite spirit, for my past criminal conduct. I made foolish decisions 20 years ago that cause me to relinquish my freedom, and family relationships. My ungodly choices has wreaked havoc among my immediate family and children and the community I grew up in. Sometimes I wish I could go back and the hands of time could be reversed to undo my past and allow me to make better choices. I'm thankful for God's Grace in my life, and His grace that saved me when I needed him the most. I have learned some of life's most valuable lessons during my incarceration, though I can complain the majority of the time as most inmates to, I made a conscious decision not to complain but to spend my time rehabilitating myself through constructive efforts to change internally and externally. This painful situation has molded me and transformed the inner man in redefining my character and integrity as a man of God.

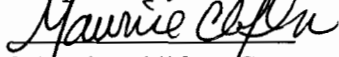
Should your Honors take my request into consideration in seeking the U.S. Attorney to hold me responsible for the amount of drugs I went to trial for and grant me the Two Level reductions and pending Crack Motions, I'll assure your Honors that family support is readily available to assist me in transitioning back into society. My nephew is in Law Enforcement will be my main support and several sisters and brothers are readily available to provide financial assistance to help with my re-entry. And my children are readily available to assist me in rebuilding my family bond.

Wherefore, I respectfully pray that Your Honors take my request into consideration, along with my extraordinary circumstances, and the U.S. Sentencing Commission Report in amending the sentencing guidelines for crack from 100 to 1 ratio to 18-1 since Apprendi and Booker. There is no legal avenue by which I can be granted any relief except by Your Honor's sua sponte

judicial authority, or by the Executive Authority of the U.S. Attorney's Office as was done in the Holloway case. If there ever be a moment that Your Honors desire to grant someone a second chance, I assure Your Honors that taking such chance with me will not be regretted. I sincerely pray that the good Lord fill Your Honor's heart with compassion to consider my request, and that mercy and grace be administered, to give me an opportunity to see my family members and raise my sons into men and to become an integral part of my children and grandchildren's lives after being absent for almost 20 consecutive years. May the Lord stimulate Your Honor's heart to have pity and compassion on me, who is frequently weighed down under a burden of hopelessness.

Dated this 7<sup>th</sup> day of ~~June~~ <sup>July</sup>, 2016

Respectfully Submitted,

  
Maurice Clifton/Sr.

Case: 3:97-cr-00006-NBB Doc #: 1 Filed: 01/14/97 1 2 PageID #: 1

**FILED**

UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF MISSISSIPPI  
DELTA DIVISION

JAN 14 1997

NORMAN L. GILLESPIE, CLERK  
By J. Adams Deputy

UNITED STATES OF AMERICA

v.

CRIMINAL NO. 3:97CR006

18 U.S.C. 2

18 U.S.C. 1956(a)(1)(A)(i)

18 U.S.C. 3571

21 U.S.C. 841(a)(1)

21 U.S.C. 841(b)(1)(B)

MAURICE CLIFTON

**INDICTMENT**

The Grand Jury charges that:

**COUNT ONE**

On or about September 12, 1996, in the Northern District of Mississippi, MAURICE CLIFTON, defendant herein, aided and abetted by another, did knowingly and intentionally distribute more than 5 grams of a mixture and substance containing a detectable amount of cocaine base (crack cocaine), a Schedule II narcotic controlled substance; in violation of Title 18, United States Code, Section 2, and Title 21, United States Code, Sections 841(a)(1) and (b)(1)(B).

(nm \$2,000,000 and nl 5 yrs nm 40 yrs  
confinement, or both, followed by nl 4 yrs nm  
5 yrs supervised release, and a mandatory  
\$100 special assessment)

**COUNT TWO**

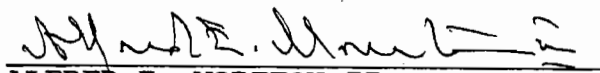
On or about October 19, 1995, in the Northern District of Mississippi and elsewhere, MAURICE CLIFTON, defendant herein, did knowingly and unlawfully conduct and attempt to conduct a financial transaction affecting interstate commerce, to-wit: wiring funds via Western Union money transfer #8289772281 dated

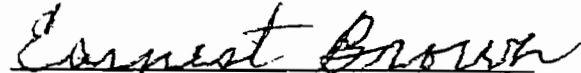
Case: 3:97-cr-00006-NBB Doc #: 1 Filed: 01/14/97 2 PageID #: 2

October 19, 1995, in the amount of \$2,500.00, with MAURICE CLIFTON listed as the payor and Dederick Norwood listed as the payee, with the intent to promote and carry on a specified unlawful activity, that is, the distribution of cocaine, knowing that said funds in fact represented the proceeds of that specified unlawful activity, to-wit: distribution of cocaine; all in violation of Title 18, United States Code, Sections 1956(a)(1)(A)(i) and 3571.

(nm \$250,000 and nm 20 yrs confinement, or both, followed by nm 3 yrs supervised release, and a mandatory \$100 special assessment)

A TRUE BILL

  
ALFRED E. MORETON III  
UNITED STATES ATTORNEY

  
ERNEST BROWN  
FOREPERSON



**PRE-RELEASE**  
**PREPARATION AND RE - ENTRY**  
**PLANNING OUTLINE**

**PRESENTED BY: MR. MAURICE CLIFTON**

-----  
**RESPECTFULLY SUBMITTED**  
**FOR THE PURPOSE OF REVIEW**  
-----

**MAURICE CLIFTON**  
**REG. NO: 28332-077**  
**FCI BENNETTSVILLE(MED)**  
**696 MUCKERMAN ROAD**  
**P.O. BOX 52020**  
**BENNETTSVILLE, SC 29512**  
-----

**2016 (c) / All Rights Reserved - MC**

## TABLE OF CONTENTS

<b><u>Contents</u></b>	<b><u>Page</u></b>
<b><u>#</u></b>	
PRE-RELEASE PREPARATION	2
SYNOPSIS	2
CONTACT INFO	2
EDU/VO-TEC TRAINING/ETC.	3-5
WORK HISTORY/EMPLOYMENT	6
LIFE SKILLS	7
RE-ENTRY PLANNING	7
SECURE TRANSPORTATION	7
SECURE EMPLOYMENT	8
SECURE SAVINGS & EST.FINANCE MGT.	8
SECURE COMMUNICATIONS	8
SECURE HOUSING	9
SECURE HEALTH CARE COVERAGE	9
CONTINUE EDUCATION	9
CAREER PLAN	10
PROGRAM PARTICIPATION	10
STATE/FEDERAL PROGRAMMING	11
CONCLUDING REMARKS	12
 <b><u>Appendix [A - L]</u></b>	 <b><u>Page #</u></b>
Appendix & Attachments (A - L)	13
 <b><u>ACKNOWLEDGEMENT</u></b>	 <b><u>Page #</u></b>
Acknowledgements	24

**PRE-RELEASE PREPARATION  
AND RE-ENTRY PLANNING OUTLINE**

**BY:** Mr. Maurice Clifton

**Date of Submission:** July 107 2016

**Case No.:** 3:97cr00006 B-B

**Projected Release:** 01/2026

**Inmate's Name:** Maurice Clifton Sr.

**Register No.:** 28332-077

**D.O.B.:** 06/24/1965 **Age:** 51

**Institution:** FCI Bennettsville (Medium)

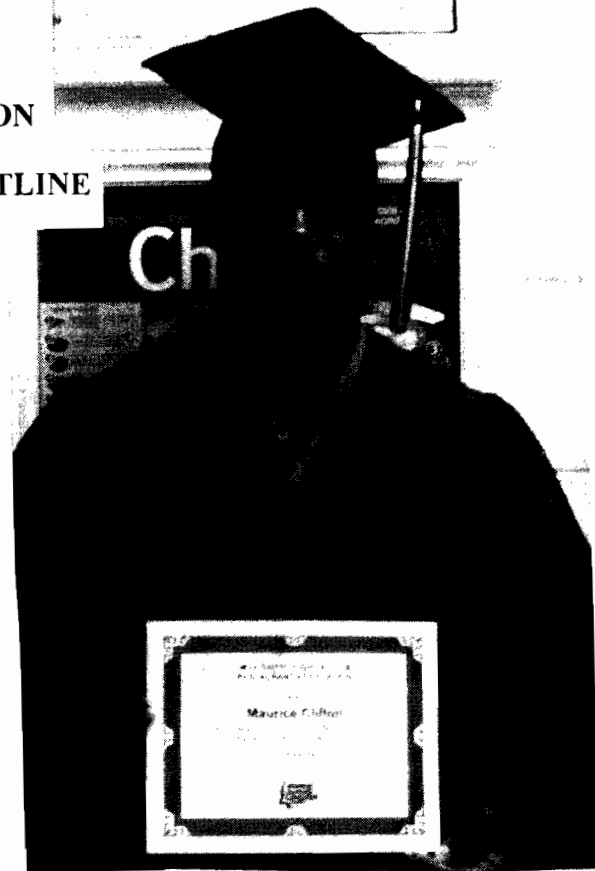
**Address:** 696 Muckerman Road

**P.O. Box:** 52020

**City:** Bennettsville

**State:** South Carolina

**Zip Code:** 29512



---

**SYNOPSIS**

This outline is an effort by the incarcerated to present a projection of his intended resocialization process, and to be instrumental in assisting justice system officials in helping him achieve the ultimate goal of rehabilitation and program reformation. What has been documented herein is solely intended to allow the incarcerated the opportunity to maximize his prison experience, develop skills to meet the basic needs, become employed, address life and interpersonal concerns, and to present a career and focus plan in order to meet the demands of successful societal reintegration.

---

**CONTACT INFORMATION**

**Release Residence:** Antonio Clifton, Brother 5381 Hwy 61 North, Mound Bayou, MS 38762

**Phone No:** (662) 402-0962

**Email:** alc264@yahoo.com

**Primary Emergency Contact:** Mary Honorable, Sister 221 26th AVE, Bellwood, IL 60104

**Phone No:** (708) 432-5524

**Email:** cookmary4745@sbcglobal.net

**Alternate Emergency Contact:** Jessica O'Banner, Fiance 6211 Waylawn Drive, Jackson, MS 39206

**Phone No:** (601) 383-4129

**Email:** jobanner12@gmail.com

## **PRE-RELEASE PREPARATION PLANNING**

This outline presents the incarcerated's education, training, skills, etc., obtained while in confinement, indicating his ability to maintain a healthy lifestyle balance and legitimate living upon release.

### **A) EDUCATIONAL/VOCATIONAL/TECHNICAL & SPECIALIZED TRAINING**

The incarcerated reports achievements in the following areas; (Certificates of Completion are submitted as Attachment A for classes and awards not listed on incarcerated's Educational Transcript in the Appendix to this outline):

#### **1) MENTAL HEALTH & SOCIAL BEHAVIOR-RELATED PROGRAMS**

- \* Personal Success Stories - August 06, 2004
- \* Black History Review - February 22, 2005
- \* Transitioning Back To Society - March 18, 2005
- \* RPP1 Infectious Disease Awareness - June 27, 2005
- \* Yoga - June 28, 2006
- \* RPP1 Stress Management - October 21, 2008
- \* Inside-Out Dad 2-Parenting Seminar - December 29, 2010
- \* Inside-Out Dad 4 - Parenting Seminar - August 03, 2011
- \* Bethesda Parenting Seminar1 - September 29, 2011
- \* Challenge for Change - September 13, 2011
- \* Health Seminar - July 12, 2013
- \* Parenting Low T - October 18, 2013
- \* Theology Through Film Class - June 04, 2014
- \* Inside Out Dad 1 Parenting Seminar - June 17, 2014
- \* Self-Study Motivation for Change(A Guide to Personal Change) - 05-2015
- \* Building Resiliency - Self Study for Personal Growth - 06-2015

#### **2) VOCATIONAL AND TECHNICAL TRAINING**

- \* Building Maintenance - 60 hrs - 08/29/1997
- \* Sewing VT - 60 hrs - 10-16-1997
- \* Typing - 20 hrs - 10-19-1998
- \* Advance Typing - 20 hrs - 11-17-1998
- \* MicroComputer VT - 240 hrs - 09-27-2002
- \* Advanced MicroComputer Class - 240 hrs - 06-06-2003
- \* Restaurant Management - 300 hrs - 02-05-2013
- \* Serve Safe Management - 100 hrs - 03-01-2013
- \* Keyboarding Class - 16 hrs - 02-09-2016
- \* NCCER CORE - 180 hrs - 03-17-2016

3) **ACADEMIC/ACE & RE-ENTRY TRAINING**

- \* Basketball Clinic - 12hrs - 03-07-2002
- \* Presentation Skills - 10 hrs - 06-27-2003
- \* Football Clinic - 12 hrs - 10-24-2003
- \* Hanball Officiating Class - 16hrs - 12-12-2003
- \* World of Work - 02-26-2004
- \* The Customer is Our Boss - 02-27-2004
- \* Basketball Clinic - 12 hrs - 03-03-2004
- \* Enter Here - 03-03-2004
- \* Would I Work With Me - 03-02-2004
- \* Tough Questions & Straight Answers - 03-04-2004
- \* Heads Up - 05-04-2004
- \* You And Your Co-Workers - 05-06-2004
- \* The Customer Is Our Boss - 05-07-2004
- \* Working With Your Supervisor - 05-13-2004
- \* Public Speaking - 16 hrs - 06-17-2004
- \* Preparation for Employment - 07-13-2004
- \* Ex-Offenders' Job Tips - 07-14-2004
- \* Hiring Ex-Offenders Part 1 - 07-15-2004
- \* Hiring Ex-Offenders Part 2 - 07-16-2004
- \* How to keep a Job - 08-03-2004
- \* How to get Ahead on the Job - 08-04-2004
- \* How to Leave a Job - 08-05-2004
- \* Football Clinic - 12 hrs - 09-25-2004
- \* Resume Writing Class - 09-02-2004
- \* Job Interviewing Class - 10-14-2004
- \* Mock Job Fair - 10-14-2004
- \* ACE Geometry - 16 hrs - 09-24-2004
- \* Developing Leadership Skills 1 - 10-20-2004
- \* Hiring Ex-Offenders Part 2 - 10-12-2004
- \* Hiring Ex-Offenders Part 1 - 10-08-2004
- \* Now You Have A Job/Keep It - 03-09-2005
- \* Basketball Clinic - 12 Hrs - 03-09-2005
- \* Ex-Offenders' Job Tips - 03-22-2005
- \* Hiring Ex-Offenders Part 1 - 03-23-2005
- \* Hiring Ex-Offenders Part 2 - 03-23-2005
- \* How To Leave A Job - 03-25-2005
- \* How To Keep A Job - 03-24-2005
- \* Calistthenics - 01-05-2006



**ACADEMIC/ACE & RE-ENTRY TRAINING (Continued)**

- \* RPP2 Programs Mock Job Fair - 12-15-2005
- \* RPP2 Job Search - 05-17-2006
- \* RPP2 Job Application - 06-07-2006
- \* RPP2 Job Interview - 07-05-2006
- \* RPP6 Black History Review - 02-28-2007
- \* Basketball Official - 04-03-2007
- \* Aerobics -16 hrs - 06-27-2007
- \* Calisthenic - 09-09-2007
- \* Basketball Official - 07-10-2007
- \* Job Skills - 16 hrs - 12-03-2009
- \* Job Fair Interview - 12-04-2009
- \* Job Skills - 16hrs - 12-01-2010
- \* Job Fair Interview - 12-09-2010
- \* Career Resource Seminar - 04-01-2011
- \* Career Seminar Low - 08-10-2011
- \* Business Seminar-Low - 08-23-2011
- \* Jump Rope I - Low - 04-23-2012
- \* Calisthenics - I AM Low - 05-25-2013
- \* RPP2 Dress For Success - 10-29-2013
- \* RPP2 From Prison To Paycheck - 10-29-2013
- \* RPP6-Positive Parenting - 10-30-2013
- \* RPP2 From Prison To Paycheck II - 01-07-2014
- \* RPP2 Dress For Success II - 01-07-2014
- \* RPP5 Recovery Maintenance - 03-06-2014

**4) EXTRAORDINARY ACADEMIC AND TECHNICAL ACHIEVEMENTS**

- \* Education Aide Apprenticeship, 4000 hrs(Department of Labor) - 06-14-2005
- \* ISO INTERNAL QUALITY AUDITING - 01-12-2009
- \* Teacher's Aide Apprenticeship - Department of Labor- 1000 HRS - 09-07-2007
- \* Restaurant Management - 300 HRS(Holmes Community College) - 02-05-2013
- \* ServSafe Management - 100 HRS(Holmes Community College) - 03-01-2013
- \* TOASTMASTERS INTERNATIONAL - Charter Member/President 01-2014
- \* National Center for Construction and Education Research - 01-23-2016

All certificate verification may be checked for completion in the Inmate Education Data Transcript(Submitted as an Attachment in the Appendix in this outline).

B) **WORK HISTORY/EMPLOYMENT**

1) **INSTITUTIONAL PARTICIPATION**

The incarcerated reports the following institutional work history(submitted as an Attachment in the Appendix in this outline). The incarcerated intends, while confined, to obtain occupations to which an apprenticeship training program is annexed or are vocational and/or technical skill based. The incarcerated intends to obtain institutional occupations which may benefit his job marketing skills upon release.

2) **EMPLOYMENT**

A) **APPLICATION, COVER LETTER AND RESUME**

The incarcerated reports the following application, cover letter and resume (submitted as Attachment E in the Appendix to this outline). The incarcerated submits the application, cover letter and resume in anticipation of his forthcoming release in an effort to strengthen his job application skills.

B) **POST INCARCERATION EMPLOYMENT PACKAGE**

The incarcerated reports the following post incarceration employment documentation (submitted as Attachment F in the Appendix to this outline). The incarcerated intends to prepare an employment package of the following:

- \* Cover Letter
- \* Resume
- \* Fidelity Bonding Insurance
- \* Work Opportunity Tax Credit (WOTC)
- \* Copy of Criminal Record
- \* Institutional Work History
- \* Institutional Progress Reports

The employment package is intended for use by the incarcerated to solicit potential employers from prison prior to his release.

C) **LIFE SKILLS**

1) **MEDICAL & MENTAL HEALTH EVALUATIONS**

The incarcerated reports a medical status of care level 1, and is in sufficient medical condition. The incarcerated reports a daily routine of exercise and maintains a balance diet of fruits, vegetables, and proteins. The incarcerated reports stable mental health conditions, and does not exhibit any mental health deficiencies nor is there a reported history of such. The incarcerated exhibits no disruptive behavioral problems and has been incident free since 2009, and maintains clear institutional conduct at present. The incarcerated maintains clear drug and alcohol screening and does not have a documented history of substance

Upon release the incarcerated intends to obtain a state identification card and drivers license for the state of Mississippi.

5) **FINANCIAL SAVINGS**

Upon maintaining employment while incarcerated , the incarcerated will continue to save money in preparation for release. The incarcerated has a savings acct with Wells Fargo Bank in the amount of \$500.00.

**RE-ENTRY PLANNING**

This outline presents the incarcerated's reasonably established goals and objectives to strive for upon release from prison.

A) **SECURE TRANSPORTATION**

The incarcerated states his intentions to utilize public transportation (bus, metro-rail, taxicab, etc.) while confined within the half-way house. The incarcerated is knowledgeable of public transportation fares as well as schedules and routes in the Mississippi areas. My ultimate goal is to secure a State Drivers License and obtain finances to obtain a reliable vehicle.

B) **SECURE EMPLOYMENT**

As a prelude to securing employment, the incarcerated states his intention to obtain fidelity bonding insurance through the following:

- \* Federal Bonding Program, 1725 DeSales Street, NW (Suite 700)  
Washington, DC 20036

The incarcerated states his intentions to utilize Internet Job Search Skills, want ads, and in-person applications to obtain meaningful employment while confined within the half-way house. The incarcerated avers that his ultimate objective is to secure employment in order to establish a career in the field of Production Planning, Procurement Clerk, and as a Safety Specialist or related field of employment.

C) **SECURE HEALTH CARE COVERAGE**

The incarcerated states his intentions to secure health care coverages through the Affordable Health Care Act. This will be done independantly or through employment insurance. The incarcerated will seek to obtain Veteran's Health Care Coverage and Disability from service related injuries.

D) **CONTINUE EDUCATION**

The incarcerated states his intentions is to continue his education towards a bachelor's degree in Parks & Recreation. This will be through Pell Grants and scholarships and veteran's assisted funding. The incarcerated intends to pursue this degree either through print course(s) or an on-line correspondence course.

E) **CAREER PLAN**

The incarcerated states his intentions to become an instructor as a National Center for Construction Education and Research(NCCER) independant firm or obtain

employment in the construction industry as a Safety Specialist. The incarcerated further intends to become gainfully employed as a Production/Procurement Clerk in the manufacturing industry where my hands-on prison industries employment has thoroughly prepared him for outside employment in a high production company. The incarcerated intends to follow-up on these industries as time, knowledge, and information progresses.

**F) PROGRAM PARTICIPATION**

The incarcerated states that his intention is to maintain a network association and community membership with the following organizations:

*\* Toastmasters International - Mission Velajo, CA*

*\* Boy & Girls Club of America - Greater Mississippi Delta*

*\* NAACP - Local Chapter in Mississippi Delta*

The incarcerated further intends to utilize his acquired knowledge (e.g. trade skills, tutor and mentorship capabilities, life and prison experiences, leadership and communication experiences) for service in the surrounding communities in the Mississippi Delta to facilitate programs to encourage troubled youth and discourage them from participating in violent and destructive activities.

**G) STATE/FEDERAL PROGRAMMING**

The incarcerated intends to apply for assistance with housing, education, employment, and health care coverage using all available resources from state and federal and local agencies in Mississippi and Bolivar and Sunflower Counties in the greater Mississippi Delta.

**CONCLUDING REMARKS**

Concerns relevant to the incarcerated's institutional history may be verified through the Inmate Progress Report (Submitted as Attachment in the Appendix in this outline). At all times, material to this outline, the incarcerated invites and welcomes the insight and suggestions for making improvements towards his rehabilitation and preparation for a productive release back into society, from the Bureau of Prison (Unit Team Members) and U.S. Department of Justice (U.S. Probation Office) officials.

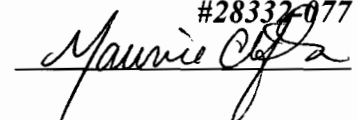
The incarcerated further prays that the pre-release package has given the readers a better understanding of Maurice Clifton the person, father, friend, mentor, christian, and inmate prior, during his incarceration. The incarcerated goals are to improve his chances to survive in society after being incarcerated.

*Respectfully Submitted,*

Dated: *July* 107 /2016

*Maurice Clifton Sr.*

*#28332-077*



**APPENDIX**

**[ A - G ]**

**BY: MR. MAURICE CLIFTON SR.**

---

**PRERELEASE PREPARATION PLANNING**

**A T T A C H M E N T**

---

<b><u>APPENDIX</u></b>	<b><u>CONTENT</u></b>	<b><u>PAGE #</u></b>
<b>A</b>	<b>CERTIFICATES OF COMPLETION</b>	<b>12</b>
<b>B</b>	<b>EDUCATION &amp; DATA TRANSCRIPT</b>	<b>13</b>
<b>C</b>	<b>INSTITUTION WORK HISTORY</b>	<b>14</b>
<b>D</b>	<b>RESUME</b>	<b>15</b>
<b>E</b>	<b>EMPLOYMENT PACKAGE</b>	<b>16</b>
<b>F</b>	<b>TOASTMASTER INFORMATION</b>	<b>17</b>
<b>G</b>	<b>INMATE PROGRESS REPORT</b>	<b>18</b>
<b>H</b>	<b>INMATE DISCIPLINARY REPORT</b>	<b>19</b>



**MISSISSIPPI HOSPITALITY &  
RESTAURANT ASSOCIATION**

THIS CERTIFIES THAT

**Maurice Clifton**

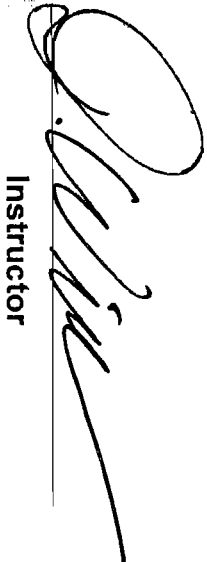
has successfully completed the Restaurant Management Program  
and therefore awarded this certificate of completion

Given this 5th day of February, 2013

Grady Griffin - Director of Education



**Mississippi  
Hospitality  
& Restaurant  
Association**



Instructor

# Holmes Community College Workforce Development Center

Certificate of Completion  
This certifies that

**Maurice Clifton**

Successfully completed the requirements for 300 hours  
**Restaurant Management**

*Carlisle P. Sutt*

Workforce Program Manager

2/05/2013

Date of Class



# Certificate of Completion

This certifies that  
**Maurice Clifton**

has successfully completed the

**InsideOut Dad™ Training Institute**

Conducted on  
**October 18, 2013**

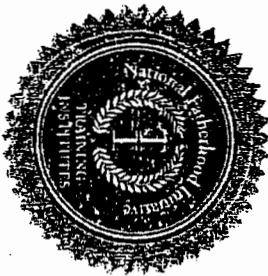
in  
**FCC Yazoo City**

**National  
Fatherhood  
Initiative®**



*Roland C. Warren*

**Roland C. Warren**  
President  
NATIONAL FATHERHOOD INITIATIVE



*Christopher A. Brown*

**Christopher A. Brown**  
Senior Vice President of National Programming  
NATIONAL FATHERHOOD INITIATIVE

**ServSafe**  
National Restaurant Association

EXAM FORM NO. 4804  
CERTIFICATE NO. 9819134

# ServSafe® CERTIFICATION

TO MAURICE CLIFTON SR

for successfully completing the standards set forth for the ServSafe® Food Protection Manager Certification Examination, which is accredited by the American National Standards Institute (ANSI)-Conference for Food Protection (CFP).

DATE OF

02/28/20

DATE OF EXP

Local laws apply. Check for recertification requirements.



#0655

©2012 National Restaurant Association  
The logo appears on the certificate.

Trademark of the NRAEF, used under license by National Restaurant Association Solutions, LLC.

# Certificate of Appreciation

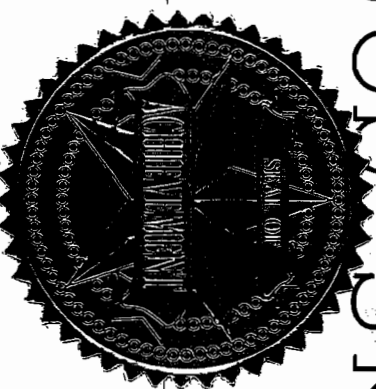
Maurice Clifton

is recognized for his service and assistance in the  
Education Department at FCC Yazoo City, Mississippi, for  
his assistance with the Release Preparation Program Class

Job Skills

12/4/2013

Date



*D. Owens*

Teacher/ D. Owens



# CERTIFICATE OF APPRECIATION

Is hereby presented to:

*Maurice Clifton*

For your Outstanding Service, Dedication, and Patience in  
In Exemplifying True Character, Courage and Commitment  
to the Organization & Facilitation of the

*"Women's History Program"*

**CELEBRATING**  
Women of Character  
Courage & Commitment

Here at Federal Correctional Complex Yazoo City

Given on this 20<sup>th</sup> day of March, 2014



*Bonita Mastey, Warden*

*Sylvester Jenkins, AW/LE*

— **NCCER** —

Board of Trustees confers upon

*Maurice Clifton*

this certificate of completion for

*Core Curriculum*

in the Standardized Craft Training program  
on this Twenty-ninth day of January, 2016



*Donald E. Whyte*  
Donald E. Whyte  
President, NCCER



# *Certificate of Completion*

*This certifies that*

**CLIFTON, Maurice**

**28332-077**

*has successfully completed*

**Self-study:**

**Building Resiliency**

**A workbook from the Psychology Department's  
SHU Self-Study Series for Personal Growth at the**

**FEDERAL CORRECTIONAL COMPLEX, MEDIUM**

**Yazoo City, MS**

**U.S. Department of Justice**

**Federal Bureau of Prisons**





# *Certificate of Completion*

*This certifies that*

**Maurice Clifton**

**28332-007**

*has successfully completed*

*Self-study:  
Motivation for Change*

*A workbook from the Psychology Department's  
SHU Self-Study Series for Personal Growth at the*

FEDERAL CORRECTIONAL COMPLEX, MEDIUM

Yazoo City, MS

U.S. Department of Justice

Federal Bureau of Prisons



BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 001 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME...: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION INFORMATION -----  
 FACL ASSIGNMENT DESCRIPTION START DATE/TIME STOP DATE/TIME  
 BEN ESL HAS ENGLISH PROFICIENT 07-22-1997 1951 CURRENT  
 BEN GED HAS COMPLETED GED OR HS DIPLOMA 07-22-1997 1953 CURRENT

----- EDUCATION COURSES -----  
 SUB-FACL DESCRIPTION START DATE STOP DATE EVNT AC LV HRS  
 BEN NCCER GO GREEN M-F 2-3:30 P.M. 06-10-2016 06-23-2016 P C C 120  
 BEN JOB FAIR MOK INTERVIEW MAIN 04-27-2016 04-27-2016 P C P 2  
 BEN JOB FAIR INFORMATION RPP 2,5,6 04-27-2016 05-03-2016 P C P 1  
 BEN EXPLORE INTERVIEW PROCESS#2/#6 04-18-2016 04-28-2016 P C P 16  
 BEN INTRO TO RESUMES (EM#2/PG#6) 04-18-2016 04-28-2016 P C P 16  
 BEN EMPLOYABILITY SKILLS EM#2/PG#6 04-18-2016 04-28-2016 P C P 16  
 BEN NCCER CORE M-F HUDSON/RPP#6 12-14-2015 01-28-2016 P C C 180  
 BEN KEYBOARDING CLASS 01-05-2016 02-09-2016 P C P 16  
 BEN BASKETBALL OFFICIALS-RPP#6 11-23-2015 12-11-2015 P C P 24

G0002 MORE PAGES TO FOLLOW . . .



BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
PAGE 002 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME...: CLIFTON FUNC: DIS  
FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
YAZ	INSIDE OUT DAD 1-PARENT SEMINR	06-16-2014	06-17-2014	P	C	P	2
YAZ	THEOLOGY THROUGH FILM CLASS	05-01-2014	06-04-2014	P	C	P	14
YAZ	INTRODUCTION TO TOASTMASTERS	01-16-2014	03-14-2014	P	C	P	16
YAZ	RPP5 RECOVERY MAINTENANCE	03-06-2014	03-06-2014	P	C	P	1
YAZ	RPP2 DRESS FOR SUCCESS	01-07-2014	01-07-2014	P	C	P	1
YAZ	RPP2 FROM PRISON TO PAYCHECK	01-07-2014	01-07-2014	P	C	P	1
YAZ	PARENTING LOW T 1:00-3:00	08-08-2013	10-18-2013	P	C	P	16
YAZ	RPP6-POSTIVE PARENTING	10-30-2013	10-30-2013	P	C	P	1
YAZ	RPP2 FROM PRISON TO PAYCHECK	10-29-2013	10-29-2013	P	C	P	1
YAZ	RPP2 DRESS FOR SUCCESS	10-29-2013	10-29-2013	P	C	P	1
YAZ	HEALTH SEMINAR	05-23-2012	07-12-2013	P	C	P	2
YAZ	CALISTHENICS I AM-LOW	04-26-2013	05-25-2013	P	C	P	2
YAZ	SERVE SAFE MGMNT, M-F, 1-3	02-06-2013	03-01-2013	P	C	C	100
YAZ	RESTAURANT MGT, M-F,1:00-3:00	08-25-2012	02-05-2013	P	C	C	300

G0002 MORE PAGES TO FOLLOW . . .

BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 003 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME...: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----								
SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS	
YAZ	JUMP ROPE I-LOW	03-27-2012	04-23-2012	P	C	P	2	
YAZ	CHALLENGE FOR CHANGE 2	09-13-2011	09-13-2011	P	C	P	2	
YAZ	BETHESDA PARENTING SEM 1	09-29-2011	09-29-2011	P	C	P	2	
YAZ	BUSINESS SEMINAR-LOW	08-23-2011	08-23-2011	P	C	P	2	
YAZ	CAREER SEMINAR-LOW	08-10-2011	08-10-2011	P	C	P	2	
YAZ	TEACHER AID APPRENTICESHIP-LOW	02-25-2011	09-07-2011	P	C	A	1000	
YAZ	INSIDE OUT DAD 4-PARENT SEMINR	08-01-2011	08-03-2011	P	C	P	2	
YAZ	CAREER RESOURCE SEMINAR	04-01-2011	04-01-2011	P	C	P	2	
YAZ	INSIDE OUT DAD 2-PARENT SEMINR	12-29-2010	12-29-2010	P	C	P	2	
YAZ	JOB FAIR INTERVIEW	12-09-2010	12-09-2010	P	C	P	4	
YAZ	JOB SKILLS, THUR 1:00-3:00	10-06-2010	12-01-2010	P	C	P	16	
YAZ	JOB FAIR INTERVIEW	12-04-2009	12-04-2009	P	C	P	4	
YAZ	JOB SKILLS, THUR 1:00-3:00	10-02-2009	12-03-2009	P	C	P	16	
YAZ	ISO INTERNAL QUALITY AUDITING	11-19-2007	01-12-2009	P	C	P	15	

G0002 MORE PAGES TO FOLLOW . . .

BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 004 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME.: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----								
SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS	
YAZ	RPP1 STRESS MANAGEMENT	09-22-2008	10-21-2008	P	C	P	6	
YAM	CALISTHENICS	07-29-2007	09-09-2007	P	C	P	6	
YAM	BASKETBALL OFFICIAL	07-08-2007	07-10-2007	P	C	P	2	
YAM	AEROBICS	06-27-2007	06-27-2007	P	C	P	16	
YAM	BASKETBALL OFFICIAL	04-03-2007	06-05-2007	P	C	P	2	
YAM	RPP6 BLACK HISTORY REVIEW	02-06-2007	02-28-2007	P	C	P	8	
YAM	RPP2 JOB INTERVIEW	06-14-2006	07-05-2006	P	C	P	6	
YAM	RPP2 JOB APPLICATION	05-17-2006	06-07-2006	P	C	P	6	
YAM	RPP2 JOB SEARCH	04-24-2006	05-17-2006	P	C	P	6	
YAM	YOGA	06-28-2006	06-28-2006	P	C	P	10	
YAM	RPP2 PROGRAMS MOCK JOB FAIR	12-15-2005	12-15-2005	P	C	P	4	
YAM	CALISTHENICS	10-20-2005	01-05-2006	P	C	P	18	
YAM	RPP1 INFECTIOUS DISEASE AWARE	06-27-2005	06-27-2005	P	C	P	1	
BMM	EDUC AIDE APPRENTICE, 4000 HRS	02-04-2004	06-14-2005	P	W	I	2720	

G0002 MORE PAGES TO FOLLOW . . .

BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
PAGE 005 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME...: CLIFTON FUNC: DIS  
FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
BMM	HOW TO KEEP A JOB	03-23-2005	03-24-2005	P	C	P	2
BMM	HOW TO LEAVE A JOB	03-24-2005	03-25-2005	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 2	03-22-2005	03-23-2005	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 1	03-22-2005	03-23-2005	P	C	P	2
BMM	EX-OFFENDERS' JOB TIPS	03-21-2005	03-22-2005	P	C	P	2
BMM	TRANSITIONING BACK TO SOCIETY	03-17-2005	03-18-2005	P	C	P	2
BMM	BLACK HISTORY REVIEW	02-01-2005	02-22-2005	P	C	P	9
BMM	BASKETBALL CLINIC	02-25-2005	03-09-2005	P	C	P	12
BMM	NOW YOU HAVE A JOB KEEP IT	03-08-2005	03-09-2005	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 1	10-07-2004	10-08-2004	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 2	10-11-2004	10-12-2004	P	C	P	2
BMM	DEVELOPING LEADERSHIP SKILLS 1	10-19-2004	10-20-2004	P	C	P	2
BMM	ACE GEOMETRY	08-09-2004	09-24-2004	P	C	P	16
BMM	MOCK JOB FAIR	10-14-2004	10-14-2004	P	C	P	7

G0002 MORE PAGES TO FOLLOW . . .

BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 006 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME.: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
BMM	JOB INTERVIEWING	08-31-2004	10-14-2004	P	C	P	8
BMM	RESUME WRITING CLASS	09-02-2004	09-02-2004	P	C	P	2
BMM	FOOTBALL CLINICS;SAT 7:30A	09-02-2004	09-25-2004	P	C	P	12
BMM	PERSONAL SUCCESS STORIES	08-05-2004	08-06-2004	P	C	P	2
BMM	HOW TO LEAVE A JOB	08-04-2004	08-05-2004	P	C	P	2
BMM	HOW TO GET AHEAD ON THE JOB	08-03-2004	08-04-2004	P	C	P	2
BMM	HOW TO KEEP A JOB	08-02-2004	08-03-2004	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 2	07-15-2004	07-16-2004	P	C	P	2
BMM	HIRING EX-OFFENDERS PART 1	07-14-2004	07-15-2004	P	C	P	2
BMM	EX-OFFENDERS' JOB TIPS	07-13-2004	07-14-2004	P	C	P	2
BMM	PREPARATION FOR EMPLOYMENT	07-12-2004	07-13-2004	P	C	P	2
BMM	PUBLIC SPEAKING	04-29-2004	06-17-2004	P	C	P	16
BMM	WORKING WITH YOUR SUPERVISOR	05-12-2004	05-13-2004	P	C	P	2
BMM	THE CUSTOMER IS OUR BOSS	05-06-2004	05-07-2004	P	C	P	2

G0002 MORE PAGES TO FOLLOW . . .



BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 007 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME.: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
BMM	YOU AND YOUR CO-WORKERS	05-05-2004	05-06-2004	P	C	P	2
BMM	HEADS UP	05-03-2004	05-04-2004	P	C	P	2
BMM	TOUGH QUESTIONS&STRAIGHT ANSWER	03-03-2004	03-04-2004	P	C	P	2
BMM	WOULD I WORK WITH ME	03-01-2004	03-02-2004	P	C	P	2
BMM	ENTER HERE	03-02-2004	03-03-2004	P	C	P	2
BMM	BASKTBALL CLINIC;SAT 7:30A	02-10-2004	03-03-2004	P	C	P	12
BMM	THE CUSTOMER IS OUR BOSS	02-26-2004	02-27-2004	P	C	P	2
BMM	WORLD OF WORK	02-25-2004	02-26-2004	P	C	P	2
BMM	HANDBALL OFF CLASS,TH F 6-8 PM	11-02-2003	12-12-2003	P	C	P	16
BMM	FOOTBALL CLINICS;SAT 7:30A	09-09-2003	10-24-2003	P	C	P	12
BMM	PRESENTATION SKILLS	06-19-2003	06-27-2003	P	C	P	10
BMM	ADVANCED MICROCOMPUTER CLASS	02-10-2003	06-06-2003	P	C	C	240
BMM	MICROCOMPUTER VT,M-F,1230-1530	06-05-2002	09-27-2002	P	C	C	240
BMM	BASKTBALL CLINIC;SAT 7:30A	02-14-2002	03-07-2002	P	C	P	12

G0002 MORE PAGES TO FOLLOW . . .

BENJE \* INMATE EDUCATION DATA \* 07-06-2016  
 PAGE 008 OF 008 \* TRANSCRIPT \* 15:20:57

REGISTER NO: 28332-077 NAME...: CLIFTON FUNC: DIS  
 FORMAT.....: TRANSCRIPT RSP OF: BEN-BENNETTSVILLE FCI

----- EDUCATION COURSES -----

SUB-FACL	DESCRIPTION	START DATE	STOP DATE	EVNT	AC	LV	HRS
BMP	ADV TYPING 2:00-3:00	10-19-1998	11-17-1998	P	C	P	20
BMP	TYPING MON-FRI 1:00 - 2:00PM	09-09-1998	10-19-1998	P	C	P	20
BMP	SEWING VT: M-F 12:30P-3:30PM	09-16-1997	10-16-1997	P	C	E	60
BMP	BUILDING MAINT: M-F 1230-3:30P	08-04-1997	08-29-1997	P	C	E	60

G0005 TRANSACTION SUCCESSFULLY COMPLETED - CONTINUE PROCESSING IF DESIRED

Exam Form No. 4804  
Cert. No. 9819134

**ServSafe**  
National Restaurant Association

**servSafe**  
CERTIFICATION

TO MAURICE CLIFTON SR

for successfully completing the ServSafe® Food Handler Certification Examination.

Date of Examination: 02/28/2013

Date of Expiration: 02/28/2018

Local laws apply. Check with your local regulatory agency for specific requirements.

©2012 National Restaurant Association Educational Foundation. All rights reserved.

ServSafe is a registered trademark of the National Restaurant Association Solutions, LLC. The logo is a trademark of the National Restaurant Association.

ANSI  
Z39.18-2006  
PERMANENT PAPER  
WITH MICROCAPTURE



Student Name MAURICE CLIFTON SR  
Class Number 1218666  
Exam Date 02/28/2013  
Expiration Date 02/28/2018  
Instructor Name Danny Williams  
Sponsor Name Federal Bureau of Prisons  
Exam Location MS  
Exam Form Name 4804

Overall Point Score 75  
Overall % Score 93  
Passing % Score 75  
Status PASSED

	Perfect Point Score	Your Point Score
Domain Names	80	75
Implement Food Safety SOPs	16	15
Employee Hygiene and Health	12	11
Receipt, Storage, Transport	13	12
Food Prep, Display and Service	28	26
Compliance with Regulatory	11	11

To have a certificate reprinted, complete a Certificate Request Form on our website at [ServSafe.com](http://ServSafe.com) and select Purchase a Duplicate Certificate under the Students tab.



# THE STANDARD FOR DEVELOPING CRAFT PROFESSIONALS

13614 Progress Blvd • Alachua, Florida 32615 • p. 888.622.3720 f. 386.518.6255 • [www.nccer.org](http://www.nccer.org)

## Official Training Transcript

Below are your credentials from NCCER's National Registry. These industry-recognized credentials give you flexibility in planning your career and ensure your achievements follow you wherever you go.

To access your training online via the Automated National Registry (ANR) web site, go to <https://anr.nccer.org>, click the **Individuals** button, and enter your NCCER card number and PIN (*Note: Your card number is below, and also on your NCCER wallet card. The default PIN is the last four digits of your SSN, you can change it after you log in.*) The first time you log in you'll need to answer a few security questions.

**NCCER Card #:** 14310945

**Trainee Name:** Maurice Clifton

**Sponsor:** FCI Bennettsville

**Address:** 696 Muckerman Rd  
Bennettsville, SC 29512  
US

**Current Employer/School:**

Federal Bureau of Prison

Module	Description	Instructor	Training Location	Completed
00101-09	Basic Safety	Anthony Ridges	FCI Bennettsville	1/29/2016
00102-09	Introduction to Construction Math	Anthony Ridges	FCI Bennettsville	1/29/2016
00103-09	Introduction to Hand Tools	Anthony Ridges	FCI Bennettsville	1/29/2016
00104-09	Introduction to Power Tools	Anthony Ridges	FCI Bennettsville	1/29/2016
00105-09	Introduction to Construction Drawings	Anthony Ridges	FCI Bennettsville	1/29/2016
00107-09	Basic Communication Skills	Anthony Ridges	FCI Bennettsville	1/29/2016
00108-09	Basic Employability Skills	Anthony Ridges	FCI Bennettsville	1/29/2016
00109-09	Introduction to Materials Handling	Anthony Ridges	FCI Bennettsville	1/29/2016

***NO ENTRIES BELOW THIS LINE***

531.01 \* INMATE HISTORY \* 07-01-2016  
 001 \* WRK DETAIL \* 12:10:36

REG NO.: 28332-077 NAME: CLIFTON, MAURICE  
 CATEGORY: WRK FUNCTION: PRT FORMAT:

FCL	ASSIGNMENT DESCRIPTION	START DATE/TIME	STOP DATE/TIME
BEN	ED VT EDUCATION VOC TRAINING	12-17-2015 1545	CURRENT
BEN	REC III RECREATION	10-21-2015 0001	12-17-2015 1545
BEN	A&O COMPLT A&O COMPLETE	10-20-2015 1334	10-21-2015 0001
BEN	F UNASPA&O UNASSIGNED PENDING A&O	09-24-2015 1200	10-20-2015 1334
ATL	DCU UNASSG DETENTION CENTER UNASSIGNED	09-15-2015 1352	09-24-2015 0549
YAZ	SAFETY OFF SAFETY OFFICE DETAIL	09-15-2015 0521	09-15-2015 0524
YAP	UNASSG/SHU UNASSIGNED SPECIAL HOUSING UNT	04-08-2015 1445	09-15-2015 0515
YAP	UNASSG/SHU UNASSIGNED SPECIAL HOUSING UNT	04-08-2015 1443	04-08-2015 1444
YAM	UNASSG/SHU UNASSIGNED SHU INMATES	08-13-2014 1559	04-08-2015 1238
YAZ	SAFETY OFF SAFETY OFFICE DETAIL	06-27-2014 1200	08-13-2014 1521
YAZ	UNASSG UNASSIGNED WORK DETAIL	06-20-2014 1549	06-27-2014 1200
YAZ	SAFETY OFF SAFETY OFFICE DETAIL	06-03-2014 0730	06-20-2014 1549
YAZ	SAFETY OFF SAFETY OFFICE DETAIL	06-02-2014 1026	06-03-2014 0730
YAZ	TEXT 08 BUSINESS OFFICE - 301	06-20-2013 1245	06-02-2014 1026
YAZ	TEXT 07 SUB-ASSB BAC - 153	10-04-2012 1345	06-20-2013 1245
YAZ	TEXT 08 BUSINESS OFFICE - 301	11-15-2010 0001	10-04-2012 1345
YAZ	TEXT 07 SUB-ASSB BAC - 153	02-20-2010 0001	11-15-2010 0001
YAZ	TEXT 01 BUSINESS OFFICE - 301	02-08-2010 0001	02-20-2010 0001
YAZ	REC ORD I RECREATION: ORDERLY I	06-26-2009 0001	02-17-2010 1035
YAZ	UNASSG UNASSIGNED WORK DETAIL	06-19-2009 0001	06-26-2009 0001
YAZ	TEXT 01 BUSINESS OFFICE - 301	12-05-2008 0857	06-19-2009 0001
YAZ	TEXT 04 GENERAL FACTORY/CUTTING - 331	11-05-2007 0001	12-05-2008 0857
YAZ	A/O WAITING FOR A&O	10-31-2007 1501	11-05-2007 0001
YAM	ACU 1 UNICOR OFFICE	06-27-2005 0001	10-31-2007 1426
YAM	REC-AIDE RECREATION: INSTRUCTOR	12-29-2005 0001	12-22-2006 0001
YAM	UNASSG UNASSIGNED WORK DETAIL	06-24-2005 0809	06-27-2005 0001
YAM	A/O WAITING FOR A&O	06-21-2005 1600	06-24-2005 0809
OKL	UNASSG UNASSIGNED HOLDOVER	06-14-2005 1515	06-21-2005 0800
BMM	U BO UNICOR BUS. OFFICE	12-23-2004 0001	06-14-2005 0505
BMM	VACATION VACATION	12-22-2004 0001	12-23-2004 0001
BMM	U BO UNICOR BUS. OFFICE	07-24-2004 0001	12-22-2004 0001
BMM	VACATION VACATION	07-19-2004 0001	07-24-2004 0001
BMM	U BO UNICOR BUS. OFFICE	11-26-2002 0818	07-19-2004 0001
BMM	U HELM AM UNICOR HELMET AM	09-06-2002 0001	11-26-2002 0818
BMM	VACATION VACATION	09-03-2002 0001	09-06-2002 0001
BMM	U HELM AM UNICOR HELMET AM	03-20-2002 0001	09-03-2002 0001
BMM	U HELM PM UNICOR HELMET PM	01-22-2001 1410	03-20-2002 0001
BMM	U HELMET UNICOR HELMET	10-03-2000 1748	01-22-2001 1410
BMM	U HELMET UNICOR HELMET	07-17-2000 0001	10-03-2000 0629
BMM	LAND IN AM LAND SCAPE IN AM	06-08-2000 0001	07-17-2000 0001
BMM	A&O ADMISSION & ORIENTATION	01-19-2000 1047	06-08-2000 0001

G0002 MORE PAGES TO FOLLOW . . .



7 531.01: \*  
 002 OF 002 \*

INMATE HISTORY  
 WRK DETAIL

\* 07-01-2016  
 \* 12:10:36

REG NO.: 28332-077 NAME....: CLIFTON, MAURICE  
 CATEGORY: WRK FUNCTION: PRT FORMAT:

FCL	ASSIGNMENT	DESCRIPTION	START DATE/TIME	STOP DATE/TIME
BMP	BDU NINE	CLEAN/PACK	09-23-1999 1751	01-19-2000 0940
BMP	BDU NINE	CLEAN/PACK	09-22-1999 0001	09-23-1999 0607
BMP	CONVALESC	CONVALESCENT	09-07-1999 0001	09-22-1999 0001
BMP	BDU NINE	CLEAN/PACK	09-05-1999 1602	09-07-1999 0001
BMP	BDU NINE	CLEAN/PACK	06-08-1999 1510	09-02-1999 0617
BMP	BDU NINE	CLEAN/PACK	07-14-1998 1830	06-08-1999 0924
BMP	BDU NINE	CLEAN/PACK	05-28-1998 1711	07-13-1998 0616
BMP	BDU NINE	CLEAN/PACK	05-13-1998 0149	05-28-1998 0638
BMP	BDU NINE	CLEAN/PACK	02-25-1998 0001	05-12-1998 2256
BMP	CONVALESC	CONVALESCENT	02-11-1998 0001	02-25-1998 0001
BMP	BDU NINE	CLEAN/PACK	12-16-1997 0001	02-11-1998 0001
BMP	BDU SIX	SEW FRONTS	10-27-1997 0001	12-16-1997 0001
BMP	PM YARD	PM - RECREATION YARD	07-18-1997 0001	10-27-1997 0001
BMP	IND SEW VT	EDUC. VO-TECH SEWING CLASS	09-16-1997 0001	10-02-1997 1331
BMP	MAINT V/T	EDUC. VO-TECH MAINTENANCE CLAS	08-06-1997 1501	09-02-1997 0001
BMP	A&O	ADMISSION & ORIENTATION	07-15-1997 1813	07-18-1997 0001
OKL	UNASSG	UNASSIGNED HOLDOVER	07-07-1997 1520	07-15-1997 0945

G0000

TRANSACTION SUCCESSFULLY COMPLETED

**Maurice Clifton**

5381 HWY 61 N, Mound Bayou, MS 38762, Home (662) 741-3260

---

**OBJECTIVE**

*To Obtain a position as a Production/Procurement Clerk where my skills and abilities will enhance your company.*

- |                            |   |
|----------------------------|---|
| <b>EMPLOYMENT HISTORY</b>  | <p>2015 - Current, FCI Bennettsville <span style="float: right;">Bennettsville, SC</span><br/><b>Teacher's Aide</b></p> <ul style="list-style-type: none"><li>• Develop and administer curriculum work base on NCCER Course work.</li><li>• Administer hands-on instruction in basic safety, proper tool handling and employability skills.</li><li>• Assist students in computer assessment using O-net profile, and resume maker.</li></ul> <p>2007 - 2014, UNICOR Industries <span style="float: right;">Yazoo City, MS</span><br/><b>Leadman/Procurement Clerk</b></p> <ul style="list-style-type: none"><li>• Monitored Production Orders of Military Vests for vendors and customers to ensure timely delivery.</li><li>• Created credit card orders using SAP for staff to order materials for factory. Performed credit card reconciliation using MicroSoft Excel and SAP Programs.</li><li>• Supervised 15 to 20 workers to ensure they were performing jobs correctly and in a timely manner.</li></ul> <p>2005 - 2007, UNICOR Industries <span style="float: right;">Yazoo City, MS</span><br/><b>Production Clerk</b></p> <ul style="list-style-type: none"><li>• Created Purchase orders for ACU Trousers using SAP Production Program for Woolrich.</li><li>• Monitored thru-put time of production orders and created BOM's to coincide with vendor orders.</li><li>• Developed Job Routing using SAP and Adobe Programs to provide management with data of production orders.</li></ul> |
| <b>EDUCATION</b>           | <p><i>High School Diploma, John F. Kennedy High School, Mound Bayou, Mississippi, 1983</i></p>  |
| <b>SKILLS SUMMARY</b>      | <ul style="list-style-type: none"><li>• ISO 9002 Management; Proficient in MS Word, Excel, Adobe, WordPerfect, VIM Programs.</li><li>• Team Building</li></ul>  |
| <b>VOCATIONAL TRAINING</b> | <ul style="list-style-type: none"><li>• <i>National Center for Construction Education and Research, FCI Bennettsville. Bennettsville, SC, 2015 to 2016. 180 hours of hands-on and classroom instructions on basic safety, proper hand and power tool handling, basic communication, employability skills, and basic construction math.</i></li><li>• <i>Restaurant Management/SERV-SAFE, NATIONAL RESTAURANT ASSOCIATION. Yazoo City, MS, 2010 to 2011. 300 Hours of restaurant management techniques.</i></li></ul>  |
| <b>REFERENCES</b>          | <ul style="list-style-type: none"><li>• <i>WILL FURNISH UPON REQUEST</i></li></ul>  |

## STATE OF MISSISSIPPI

MISSISSIPPI STATE DEPARTMENT OF HEALTH  
VITAL RECORDSDEPARTMENT OF HEALTH,  
EDUCATION, AND WELFARE  
PUBLIC HEALTH SERVICECERTIFICATE OF LIVE BIRTH  
STATE OF MISSISSIPPISTATE FILE NUMBER 123- 20158  
REGISTRAR'S NUMBER 693

1. PLACE OF BIRTH a. COUNTY <b>Bolivar</b>		2. USUAL RESIDENCE OF MOTHER (Where does mother live?) <b>Mississippi</b> b. COUNTY <b>Bolivar</b>	
b. CITY, TOWN, OR LOCATION <b>Rosedale</b>		c. CITY, TOWN, OR LOCATION <b>Rosedale</b>	
c. NAME OF HOSPITAL OR INSTITUTION (If not in hospital, give street address)		d. STREET ADDRESS	
4. IS PLACE OF BIRTH INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>		e. IS RESIDENCE INSIDE CITY LIMITS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
f. IS RESIDENCE ON A FARM? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>			
3. NAME (Type or print) First <b>Maurice</b> Middle <b>(none)</b> Last <b>Clifton</b>			
4. SEX <b>M</b>	5a. THIS BIRTH SINGLE <input checked="" type="checkbox"/> TWIN <input type="checkbox"/> TRIPLET <input type="checkbox"/>	5b. IF TWIN OR TRIPLET, WAS CHILD BORN 1st <input type="checkbox"/> 2d <input type="checkbox"/> 3d <input type="checkbox"/>	6. DATE OF BIRTH Month <b>June</b> Day <b>24</b> Year <b>1965</b>
7. NAME First <b>Tilman</b> Middle <b>(none)</b> Last <b>Clifton</b>		8. COLOR OR RACE <b>Colored</b>	
9. AGE (At time of this birth) <b>52</b> YEARS		10. BIRTHPLACE (State or foreign country) <b>Vicksburg, Miss.</b>	11a. USUAL OCCUPATION <b>Farming</b>
11b. KIND OF BUSINESS OR INDUSTRY			
12. MAIDEN NAME First <b>Inez</b> Middle <b>(none)</b> Last <b>Hackler</b>		13. COLOR OR RACE <b>Colored</b>	
14. AGE (At time of this birth) <b>38</b> YEARS		15. BIRTHPLACE (State or foreign country) <b>Panther Burn, Miss.</b>	
16. PREVIOUS DELIVERIES TO MOTHER (Do NOT include this birth) a. How many OTHER children are now living? <b>12</b> b. How many OTHER children were born alive but are now dead? <b>6</b> c. How many fetal deaths (fetuses born dead at ANY time after conception)? <b>1</b>			
17. INFORMATION GIVEN BY <b>Inez Clifton</b>			
18. MOTHER'S MAILING ADDRESS <b>Rt. 1 Box 169-B; Rosedale, Mississippi</b>			
19a. SIGNATURE <b>R. J. Seary</b>		19b. ATTENDANT AT BIRTH M. D. <input checked="" type="checkbox"/> MIDWIFE <input type="checkbox"/> OTHER (Specify)	
19c. ADDRESS <b>403 Cross St.; Cleveland, Miss.</b>		19d. DATE SIGNED <b>July 7, 1965</b>	
20. DATE REC'D. BY LOCAL REG. <b>7-10-65</b>		21. REGISTRAR'S SIGNATURE <b>Jane B. Lewis</b>	
22. DATE ON WHICH GIVEN NAME ADDED		BY (Registrar)	
FOR MEDICAL AND HEALTH USE ONLY (This section MUST be filled out)			
23a. LENGTH OF PREGNANCY <b>40</b> COMPLETED WEEKS	23b. WEIGHT AT BIRTH <b>6 LB. 0 OZ.</b>	24. IS MOTHER MARRIED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	
The above record is correct Signature of Mother			

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE CERTIFICATE ON FILE IN THIS OFFICE

JAN 10 2003

Judy Moulder  
STATE REGISTRAR

## WARNING:

A REPRODUCTION OF THIS DOCUMENT RENDERS IT VOID AND INVALID. DO NOT ACCEPT UNLESS EMBOSSED SEAL OF THE MISSISSIPPI STATE BOARD OF HEALTH IS PRESENT. IT IS ILLEGAL TO ALTER OR COUNTERFEIT THIS DOCUMENT.



CAUTION: NOT TO BE USED FOR  
IDENTIFICATION PURPOSESTHIS IS AN IMPORTANT RECORD  
SAFEGUARD ITANY ALTERATIONS IN SHADED  
AREAS RENDER FORM VOID

<b>DD FORM 214</b> 1 JUL 79		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		<b>CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY</b>				
1. NAME (Last, first, middle) <b>CLIFTON, MAURICE</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>ARMY/RA</b>		3. SOCIAL SECURITY NO. <b>587 06 1346</b>				
4a. GRADE, RATE OR RANK <b>PV1</b>	4b. PAY GRADE <b>E1</b>	5. DATE OF BIRTH <b>650624</b>	6. PLACE OF ENTRY INTO ACTIVE DUTY <b>MEMPHIS, TN</b>					
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>HNB, 5TH INF DIV FC</b>			8. STATION WHERE SEPARATED <b>FORT POLK, LA</b>					
9. COMMAND TO WHICH TRANSFERRED <b>NA</b>			10. SGLI COVERAGE AMOUNT \$ <b>35,000</b> <input type="checkbox"/> NONE					
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles including periods of one or more years) <b>94B10 FOOD SERVICE SPECIALIST, 7 MONTHS// NOTHING FOLLOWS</b>			12. RECORD OF SERVICE					
			a. Date Entered AD This Period			YEAR(s)	MON (s)	DAY (s)
			b. Separation Date This Period			<b>83</b>	<b>06</b>	<b>07</b>
			c. Net Active Service This Period			<b>84</b>	<b>04</b>	<b>27</b>
			d. Total Prior Active Service			<b>00</b>	<b>10</b>	<b>20</b>
			e. Total Prior Inactive Service			<b>00</b>	<b>00</b>	<b>00</b>
			f. Foreign Service			<b>00</b>	<b>05</b>	<b>28</b>
			g. Sea Service			<b>00</b>	<b>00</b>	<b>00</b>
			h. Effective Date of Pay Grade			<b>00</b>	<b>00</b>	<b>00</b>
i. Reserve Oblig. Term. Date			<b>83</b>	<b>06</b>	<b>07</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>ARMY SERVICE RIBBON//RIFLE M-16 (MARKSMAN)//NOTHING FOLLOWS</b>								
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) <b>FOOD SERVICE SPECIALIST, 8 WEEKS (1983)//NOTHING FOLLOWS</b>								
15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID <b>18</b>			
18. REMARKS <b>DENTAL CARE WAS NOT PROVIDED WITHIN 90 DAYS PRIOR TO SEPARATION//NOTHING FOLLOWS</b>								
19. MAILING ADDRESS AFTER SEPARATION <b>610 STRINGER ST., KILLEEN, TX 76541</b>				20. MEMBER REQUESTS COPY 6 BE SENT TO <b>TX</b> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Maurice Clifton</i>			22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <b>SYDNEY P. GUIDRY, GS7, CHIEF, TRANSFER POINT</b>					

## SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION <b>DISCHARGE FM 500</b>		24. CHARACTER OF SERVICE (Includes upgrades) <b>UNDER HONORABLE CONDITIONS</b>	
25. SEPARATION AUTHORITY <b>CHAPTER 13, AR 635-200</b>		26. SEPARATION CODE <b>JHJ(JKJ)</b>	27. REENLISTMENT CODE <b>RE-3</b>
28. NARRATIVE REASON FOR SEPARATION <b>UNSATISFACTORY PERFORMANCE</b>			
29. DATES OF TIME LOST DURING THIS PERIOD <b>NONE</b>			30. MEMBER REQUESTS COPY 4 <i>M.C.</i> INITIALS



# Toastmasters International

certifies

*Maurice Clifton*

*as a*

## Charter Member

*of an officially chartered Toastmasters club with privileges  
and responsibilities of active membership*



*October 1, 2013*

Date

Daniel Rex  
Executive Director

3281098

Club Number



February 18, 2014

Maurice Clifton, CL  
PO Box 5000  
Yazoo City, MS 39194-5000

Dear Toastmaster Clifton,

Congratulations! By completing the *Competent Leadership* manual, you have earned recognition as a Competent Leader (CL) and gained valuable leadership skills that will benefit you in many aspects of your life.

Critical thinking, time management, planning and implementation, organizing and delegating, facilitation, motivating people and team building are just a few of the skills you have developed as you completed the 10 projects in this manual. You can develop your leadership skills even more by working toward the next level in Toastmasters' leadership track, the Advanced Leader Bronze award. This award requires you to serve as a club officer, participate in the preparation of a Club Success Plan and participate in district-sponsored club officer training, and conduct two programs from The Successful Club Series and/or The Leadership Excellence Series. You will gain even more experience in building and leading a team.

Of course, at the same time you may work in the communication track if you are not already doing so. More information about both the communication and leadership tracks is enclosed.

I hope you will continue to participate in the Toastmasters program, and that you will meet whatever goals you set for yourself inside and outside of your club.

Sincerely,

Daniel Rex  
Chief Executive Officer

Enclosures



*President*  
*Maurice Clifton*

*VP Education*  
*Eric Tapscott*

*VP Membership*  
*Micah Rudisill*

*VP Public Relations*  
*Danny Van Velkinburgh*

*Secretary*  
*Ruben Hernandez*

*Treasurer*  
*Willie Myrick*

*Sergeant-At-Arms*

**Meeting Time & Place:**  
*Thursday 1:00pm - 3:00pm*  
*Chapel*

**Toastmasters International**  
[www.toastmasters.org](http://www.toastmasters.org)

**Club Mission**  
We provide a supportive and positive learning experience in which members are empowered to develop communication and leadership skills, resulting in greater self-confidence and personal growth.

**Announcements:**

## Inside Out Toastmasters, Club #3281098

**"Leave No Man Behind!!!"**

July 31, 2014 Meeting #1

- 1:00 President Calls Meeting To Order (TM Rudisill)  
President Leads Club In Reading Of The Club Mission [3 min] ➡➡
- 1:03 President Introduces The Toastmaster Of The Day (TM Clifton CC,CL)  
Toastmaster Recognizes And Welcomes Guests [4 min]  
Toastmaster Explains The Three Parts Of The Meeting  
Toastmaster Introduces The Word Of The Day
- 1:08 Toastmaster Introduces The Speakers  
First Speaker [5-7 min] (TM Mitchell CL)  
Second Speaker [5-7 min] (TM Harp CC,CL)  
Third Speaker [5-7 min] (TM R. Hernandez)
- 1:27 Toastmaster Introduces The Table Topics Master (TM L. Hernandez)  
Topic Master Conducts Table Topics Session [8 min total]  
Topic Master Returns Control To The Toastmaster
- 1:36 Toastmaster Introduces The General Evaluator (TM Rudisill CC,CL)  
General Evaluator Provides Meeting And Leader Evaluations [3 min]  
General Evaluator Calls For Reports
- Evaluator First Speech [2 min] (TM Van Velkinburgh CC, CL)  
Evaluator Second Speech [2 min] (TM Dacus)  
Evaluator Third Speech [2 min] (TM Lopez)  
Grammarians [2 min] (TM Barron)  
Ah Counter [2 min] (TM Bonilla)  
Timer [2 min] (TM E. Hernandez)  
Returns Control To Toastmaster
- 1:51 Toastmaster Returns Control To President
- 1:55 Meeting Adjourns

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
Current Program Review: 04-01-2016

Federal Bureau of Prisons



Name: CLIFTON MAURICE  
Register Number: 28332-977  
Security/Custody: MEDUMIN  
Projected Release: 01-18-2026 / GCT REL  
Institution: BENNETTSVILLE FCI  
686 MUCKERMAN ROAD  
BENNETTSVILLE, SC  
29512  
(843) 454-8200

Next Review Date: 04-13-2016  
Next Custody Review Date: 08-24-2016  
Age/DOB/SEX: 50 / 06-24-1965 / M  
CIM Status: Y  
If yes, reconciled: Y  
Driver's License/State: /  
FBI Number: 836196CAS  
DCDC Number: 29512  
INS Number: 29512  
PDID Number: 29512  
Other IDs: State ID / K2995610 /

Release Residence: Antonio Clifton, brother  
5381 Hwy 61 North  
MOUND BAYOU, MS 38762  
Telephone: (662) 741-3313  
Release Employer: (Name)  
Contact: (Address)  
Telephone: (POC)

Primary Emergency Contact: Antonio Clifton, brother  
5381 Hwy 61 North  
Mound Bayou, MS 38762  
Telephone: (662) 402-0962  
Secondary Emergency Contact: (POC)  
MS  
Telephone: (Phone)

Mentor Information:

Controlling Sentence Information:	Sentence	Sentencing Procedure	Supervision Term
Offense(s)/Mentor Offense:	240 MONTHS	3559 VC/CLEA NON-VIOLENT SENTENCE	3 YEARS

Controlling Sentence	Time Served/Jail Credit/Inoperative Time	Days GCT/EGT/SGT	Days PGT/WSGT/OCT	Parole Status
05-20-1997	19 YEARS 2 MONTHS 27 DAYS / 136 / 0	1568 / 0 / 0	0 / 0 / 0	NOT ENTERED Hearing Type: Last USPC Action:

Detainers: N  
Special Parole Term: NOT ENTERED  
Pending Charges: None known  
CIM Status: Y  
CIM Reconciled: Y

Financial Responsibility	Imposed	Balance	Case No./Court of Jurisdiction	Assign/Schedule Payment
ASSESSMENT USDC	\$200.00	\$0.00	Northern District Miss/3/97CR00006-001	FINANC RESP-COMPLETED

Financial Plan  
Active: N  
Financial Plan Date: [Date]  
Comm Dep-6 mos: \$425.00  
Commissionary Balance: \$983.32

Payments  
Comments: Y  
Missed: N

Judicial Recommendations: N/A / N/A / N/A

Special Conditions of Supervision: Mr. Clifton is prohibited from possessing any F/A

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
PROGRAM REVIEW: 04-01-2016

Federal Bureau of Prisons

USPO: Danny McKittrick, Chief  
Sanctuary: Mississippi Northern Probation Office  
Federal Building and United States Courthouse  
911 Jackson Avenue East Room 273  
Oxford, MS 38655  
Phone/Fax: 662-234-2161 / 662-236-1458  
USPO: (POC)  
Relocation: (Street Address/Suite)  
(City) (State) (Zip)  
Phone/Fax: (Phone) / (Fax)

Subject to 18 U.S.C. 4042(B) Notification: Y  
- Past conviction for a crime of violence (state and federal)  
- Conviction for a drug trafficking crime (federal)  
DNA Required: Y  
Treaty Transfer Case: N

Profile Comments:

EDUCATION DATA	Facility	Assignment	Description	Start Date	Stop Date
BEN	GED HAS	COMPLETED GED OR HS DIPLOMA		07-22-1997	CURRENT
BEN	ESL HAS	ENGLISH PROFICIENT		07-22-1997	CURRENT

COMPLETED EDUCATION COURSES

Course Description	Completion Date	Course Hours
NCCER CORE M-F HUDSON/RPP#6	01-28-2016	180
KEYBOARDING CLASS	02-09-2016	16
BASKETBALL OFFICIALS RPP#6	12-11-2015	24
INSIDE OUT DAD 1-PARENT SEMINAR	06-17-2014	2
THEOLOGY THROUGH FILM CLASS	06-04-2014	14
INTRODUCTION TO TOASTMASTERS	03-14-2014	16
RPP5 RECOVERY MAINTENANCE	03-06-2014	1
RPP2 DRESS FOR SUCCESS	01-07-2014	1
RPP2 FROM PRISON TO PAYCHECK	01-07-2014	1
PARENTING LOW T 1:00-3:00	10-18-2013	16
RPP6-POSTIVE PARENTING	10-30-2013	1
RPP2 FROM PRISON TO PAYCHECK	10-29-2013	1
RPP2 DRESS FOR SUCCESS	10-29-2013	1
HEALTH SEMINAR	07-12-2013	2
CAUSTHENICS I AML-LOW	05-25-2013	2
SERVE SAFE MGMT. M-F 1-3	03-01-2013	100
RESTAURANT MGT. M-F 1:00-3:00	02-05-2013	300
JUMP ROPE LOW	04-23-2012	2
CHALLENGE FOR CHANGE 2	09-13-2011	2
BETHESDA PARENTING SEM 1	09-29-2011	2



Name: CLIFTON, MAURICE

RegNo: 28332-077

BUSINESS SEMINAR-LOW	08-23-2011	2
CAREER SEMINAR-LOW	08-10-2011	2
TEACHER AID APPRENTICESHIP-LOW	09-07-2011	1000
INSIDE OUT DAD 4-PARENT SEMINAR	08-03-2011	2
CAREER RESOURCE SEMINAR	04-01-2011	2
INSIDE OUT DAD 2-PARENT SEMINAR	12-29-2010	2
JOB FAIR INTERVIEW	12-09-2010	4
JOB SKILLS, THUR 1:00-3:00	12-01-2010	16
JOB FAIR INTERVIEW	12-04-2009	4
JOB SKILLS, THUR 1:00-3:00	12-03-2009	16
ISO INTERNAL QUALITY AUDITING	01-12-2009	15
RRP1 STRESS MANAGEMENT	10-21-2008	6
CALISTHENICS	09-09-2007	6
BASKETBALL OFFICIAL	07-10-2007	2
AEROBICS	06-27-2007	16
BASKETBALL OFFICIAL	06-05-2007	2
RRP6 BLACK HISTORY REVIEW	02-28-2007	8
RRP2 JOB INTERVIEW	07-05-2006	6
RRP2 JOB APPLICATION	06-07-2006	6
RRP2 JOB SEARCH	05-17-2006	6
YOGA	06-28-2006	10
RRP2 PROGRAMS MOCK JOB FAIR	12-15-2005	4
CALISTHENICS	01-05-2006	18
RRP1 INFECTIOUS DISEASE AWARE	06-27-2005	1
EDUC AIDE APPRENTICE, 4000 HRS	06-14-2005	2720
HOW TO KEEP A JOB	03-24-2005	2
HOW TO LEAVE A JOB	03-25-2005	2
HIRING EX-OFFENDERS PART 2	03-23-2005	2
HIRING EX-OFFENDERS PART 1	03-23-2005	2
EX-OFFENDERS' JOB TIPS	03-22-2005	2
TRANSITIONING BACK TO SOCIETY	03-18-2005	2
BLACK HISTORY REVIEW	02-22-2005	9
BASKETBALL CLINIC	03-09-2005	12
NOW YOU HAVE A JOB KEEP IT	03-09-2005	2

Generated: 04-01-2016 10:41:34

Page 3

Inmate Copy ISDS Version: 1.6.2d

Department of Justice  
INMATE SKILLS DEVELOPMENT PLANFederal Bureau of Prisons  
PROGRAM REVIEW: 04-01-2016

HIRING EX-OFFENDERS PART 1	10-08-2004	2
HIRING EX-OFFENDERS PART 2	10-12-2004	2
DEVELOPING LEADERSHIP SKILLS 1	10-20-2004	2
ACE GEOMETRY	09-24-2004	16
MOCK JOB FAIR	10-14-2004	7
JOB INTERVIEWING	10-14-2004	8
RESUME WRITING CLASS	09-02-2004	2
FOOTBALL CLINICS,SAT 7:30A	09-25-2004	12
PERSONAL SUCCESS STORIES	08-06-2004	2
HOW TO LEAVE A JOB	08-05-2004	2
HOW TO GET AHEAD ON THE JOB	08-04-2004	2
HOW TO KEEP A JOB	08-03-2004	2
HIRING EX-OFFENDERS PART 2	07-16-2004	2
HIRING EX-OFFENDERS PART 1	07-15-2004	2
EX-OFFENDERS' JOB TIPS	07-14-2004	2
PREPARATION FOR EMPLOYMENT	07-13-2004	2
PUBLIC SPEAKING	06-17-2004	16
WORKING WITH YOUR SUPERVISOR	05-13-2004	2
THE CUSTOMER IS OUR BOSS	05-07-2004	2
YOU AND YOUR CO-WORKERS	05-06-2004	2
HEADS UP	05-04-2004	2
TOUGH QUESTIONS&STRAIGHT ANSWER	03-04-2004	2
WOULD I WORK WITH ME	03-02-2004	2
ENTER HERE	03-03-2004	2
BASKETBALL CLINIC,SAT 7:30A	03-03-2004	12
THE CUSTOMER IS OUR BOSS	02-27-2004	2
WORLD OF WORK	02-26-2004	2
HANDBALL OFF CLASS,TH F 6-8 PM	12-12-2003	16
FOOTBALL CLINICS,SAT 7:30A	10-24-2003	12
PRESENTATION SKILLS	06-27-2003	10
ADVANCED MICROCOMPUTER CLASS	06-06-2003	240
MICROCOMPUTER VT,M.F, 1230-1530	09-27-2002	240
BASKETBALL CLINIC,SAT 7:30A	03-07-2002	12
ADV TYPING 2:00-3:00	11-17-1998	20

Generated: 04-01-2016 10:41:34

Page 4

Inmate Copy ISDS Version: 1.6.2d

Name: CLIFTON, MAURICE

RegNo: 28332-077

TYPING MON-FRI 1:00 - 2:00PM	10-19-1998	20
SEWING VT: M-F 12:30P-3:30PM	10-16-1997	60
BUILDING MAINT: M-F 1230-3:30P	08-29-1997	60
<b>HIGH TEST SCORES</b>		
Test	Subtest	Score
Inmate has no score history items in this area		

<b>WORK DATA</b>		
Facility	Assignment	Description
BEN	ED VT	EDUCATION VOC TRAINING
<b>WORK HISTORY</b>		
Facility	Assignment	Work Assignment Description
BEN	REC III	RECREATION
		Start Date
		Stop Date
		10-21-2015
		12-17-2015

<b>DISCIPLINE HISTORY</b>		
UDC / Hearing Date	Report No.	Prohibited Act / Description
		Sanction
Inmate has no disciplinary history items in this area		

<b>MOVEMENT DATA</b>		
Facility	Assignment	Description
BEN	A-DES	DESIGNATED AT ASSIGNED FACIL
<b>MOVEMENT HISTORY</b>		
Facility	Assignment	Start Date
		Stop Date
Inmate has no movement history items in this area		

<b>CASE MANAGEMENT ASSIGNMENTS</b>		
Facility	Assignment	Description
BEN	RPP PART	RELEASE PREP PGM PARTICIPATES
BEN	V94 PV5	V94 PAST VIOL-NO NOTIF HSEDSTH
BEN	V94 CDA913	V94 CURR DRG TRAF ON/ART 91394
		Start Date
		Stop Date
		08-10-2005
		06-09-2002
		11-05-1997

<b>MEDICAL DUTY STATUS ASSIGNMENTS</b>		
Facility	Assignment	Description
BEN	REG DUTY	NO MEDICAL RESTR-REGULAR DUTY
BEN	YES F/S	CLEARED FOR FOOD SERVICE
		Start Date
		Stop Date
		09-28-2015
		09-24-2015

Generated: 04-01-2016 10:41:34

Page 5

Inmate Copy ISDS Version: 1.6.2d

Department of Justice  
INMATE SKILLS DEVELOPMENT PLAN  
PROGRAM REVIEW: 04-01-2016  
Federal Bureau of Prisons

ACADEMIC \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

Status	Response Summary
INTELLECTUAL FUNCTIONING	<ul style="list-style-type: none"> <li>no intellectual deficits</li> <li>has NOT attended special education classes</li> </ul>
LITERACY	<ul style="list-style-type: none"> <li>some college, with High School diploma</li> <li>Not all test results passing</li> </ul>
LANGUAGE	<ul style="list-style-type: none"> <li>fluent in English as primary language</li> </ul>
COMPUTER SKILLS	<ul style="list-style-type: none"> <li>possesses keyboarding skills</li> <li>possesses word processing skills</li> <li>possesses internet navigation skills</li> </ul>
Progress and Goals	
Previous TEAM 10-16-2015	
No recommendations at this time.	
Current TEAM	
No recommendations at this time.	

VOCATIONAL/CAREER \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

Status	Response Summary
EMPLOYMENT HISTORY	<ul style="list-style-type: none"> <li>employed at time of arrest</li> <li>consistent employment history within 5 years prior to incarceration</li> </ul>
CAREER DEVELOPMENT	<ul style="list-style-type: none"> <li>possesses significant expertise in field</li> <li>Building and Grounds Cleaning and Maintenance - 37</li> <li>Business and Financial Operations - 13</li> <li>Community and Social Services - 21</li> <li>Computer and Mathematical - 15</li> <li>Education, Training, and Library - 25</li> <li>Life, Physical, and Social Science - 19</li> <li>Management - 11</li> <li>Military Specific - 55</li> <li>Office and Administrative Support - 43</li> <li>Personal Care and Service - 39</li> <li>Production - 51</li> <li>Sales and Related - 41</li> <li>realistic career/job goals upon release</li> <li>seeking position: Procurement/Production Clerk Quality/ISO Auditor</li> <li>has more than two years work experience in this field</li> <li>has an education degree related to this field</li> </ul>

Generated: 04-01-2016 10:41:34

Page 6

Inmate Copy ISDS Version: 1.6.2d

Name: CLIFTON, MAURICE

RegNo: 28332-077

## VOCATIONAL/CAREER \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

⑦	<b>INSTITUTION WORK HISTORY</b>	has a consistent institution work history Eval: 07-31-2012 Outstanding Eval: 06-30-2012 Outstanding Eval: 05-31-2012 Outstanding Eval: 04-30-2012 Outstanding Eval: 03-31-2012 Outstanding Eval: 02-28-2012 Outstanding
①	<b>POST INCARCERATION EMPLOYMENT</b>	post-incarceration employment not secured unable to locate employment no release documents obtained to date
<b>Progress and Goals</b>		
<b>Previous TEAM 10-16-2015</b>		
No recommendations at this time.		
<b>Current TEAM</b>		
No recommendations at this time.		

## INTERPERSONAL \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<b>Status</b>	<b>Response Summary</b>
①	<b>RELATIONSHIPS</b> immediate family member engaged in substance abuse residence in a high crime neighborhood during childhood negative peer influences prior to incarceration criminal associates substance abuser associates
⑦	<b>FAMILY TIES/SUPPORT SYSTEM</b> consistent social support available Companion: Financial Companion: Emotional Immediate Family: Financial Immediate Family: Emotional Relative: Financial Relative: Emotional Relative: General
①	<b>PARENTAL RESPONSIBILITY</b> children under the age of 21 contact maintained with children contact with other parent suspended child support payments for all children due to court order RRC (MINT) Placement is not applicable

Generated: 04-01-2016 10:41:34

Page 7

Inmate Copy ISDS Version: 1.6.2d

 Department of Justice  
 INMATE SKILLS DEVELOPMENT PLAN  
 PROGRAM REVIEW: 04-01-2016  
 Federal Bureau of Prisons

## INTERPERSONAL \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

⑦	<b>COMMUNICATION</b>	displays good communication skills  <b>Progress and Goals</b>  <b>Previous TEAM 10-16-2015</b> There is no deficit noted in this skill area. Noted has completed the Parenting class. Goals for Next Program Review: Continue to maintain good family ties via phone, email, general correspondence and social visits. Long Term Goal: Enroll in the Communications class by 07-2016. <b>Current TEAM</b> No deficits noted in this skill area. Has completed the NCCER Core class.
---	----------------------	---

## WELLNESS \*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

<b>Status</b>	<b>Response Summary</b>
①	<b>HEALTH PROMO/DISEASE PREVENT</b> overweight height 6 ft. 1 in. weight (lbs) 242 BMI Score 31.9 date calculated 06-05-2009 maintains physical fitness thru regular exercise; organized sports no evidence of behaviors associated with increased risk of frictionous disease does not use tobacco (cigarettes, cigars, and/or smokeless tobacco) did not have a primary care provider or clinic (prior to incarceration) does not have health insurance coverage upon release
⑦	<b>DISEASE/ILLNESS MANAGEMENT</b> complies with treatment/recommendations and/or takes medications as prescribed, or none required healthy - No current health concerns no dental problems no non-routine services/assistance devices needed
⑦	<b>TRANSITIONAL PLAN</b> does not require medication upon release from custody does not require on-going treatment or follow-up after release from custody TB Clearance Complete - See Exit Summary health Services recommends for RRC placement
⑦	<b>GOVERNMENT ASSISTANCE</b> has not previously received Social Security assistance inmate indicates he/she may not be eligible for Social Security assistance after release has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard spouse or a parent has not served in the U.S. Armed Forces, U.S. Military Reserves, AND/OR U.S. National Guard

Generated: 04-01-2016 10:41:34

Page 8

Inmate Copy ISDS Version: 1.6.2d

Name: CLIFTON, MAURICE

RegNo: 28332-077

**WELLNESS** \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Progress and Goals
<b>Previous TEAM 10-16-2015</b> No recommendations at this time. <b>Current TEAM</b> No recommendations at this time.

**MENTAL HEALTH** \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
<b>①</b>	<b>SUBSTANCE ABUSE MANAGEMENT</b> ① no evidence of inappropriate use of alcohol, prescription medications and/or illegal drugs in the year prior to arrest ① history of substance abuse treatment not applicable ① not currently participating in substance abuse treatment
<b>②</b>	<b>MENTAL ILLNESS MANAGEMENT</b> ② no history of mental health diagnosis prior to incarceration ② no mental health diagnosis during incarceration ② no history of serious suicidal ideation or attempts
<b>③</b>	<b>TRANSITIONAL PLAN</b> ③ no medication required upon release from custody ③ does not require on-going treatment after release from custody ① RRC placement not applicable
<b>Progress and Goals</b> <b>Previous TEAM 10-16-2015</b> Inmate's file has been reviewed and there are no recommendations from Psychology Services at this time. <b>Current TEAM</b> No recommendations at this time.	

**COGNITIVE** \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
<b>①</b>	<b>GENERAL BEHAVIOR</b> ① evidence of behavioral problems as a juvenile ① arrest record as a juvenile ① evidence of behavioral problems as an adult ① 300 series incident reports ① 400 series incident reports
<b>②</b>	<b>CRIMINAL BEHAVIOR</b> ② no onset of criminal behavior before the age of 14 ② criminal veracity: convictions in 3 or more categories

Generated: 04-01-2016 10:41:34

Page 9

Inmate Copy ISDS Version: 1.6.2d

 Department of Justice  
**INMATE SKILLS DEVELOPMENT PLAN**

 Federal Bureau of Prisons  
**PROGRAM REVIEW: 04-01-2016**
**COGNITIVE** \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Progress and Goals
① significant history of violence: 2 or more violent convictions
<b>Previous TEAM 10-16-2015</b> Goals for Next Program Review: Recommend to enroll in the Professionally Directed Change. Maintain clear conduct. Long Term Goal: Complete by 07-2016. <b>Current TEAM</b> Has maintained clear conduct. Goals for Next Program Review: Recommend to enroll in the Professionally Directed Change again through Psychology. Long Term Goal: Complete by 01-2017.

**CHARACTER** \*\*\* Disregard Response Summary and utilize only the Progress & Goals section \*\*\*

Status	Response Summary
<b>①</b>	<b>PERSONAL CHARACTER</b> ① behaviors indicative of positive personal character: ① regular volunteer work (not court ordered) ① active participation in social/civic (provides assistance to others) organization ① evidence of spirituality talks to a friend or mentor about spiritual/religious issues. Always active participation in a faith group. Always connected to outside spiritual/religious community. Always examines actions to see if they reflect values. Always finds meaning in times of hardship. Always assistance to strangers without expectation of reward ① fulfills financial obligations ① religious assignment: NO PREFER
<b>②</b>	② criminal history contains evidence of influence by others ② co-dependent/excessive reliance on others
<b>③</b>	<b>PERSONAL RESPONSIBILITY</b> ③ reports responsibility for current incarceration as: ③ self (sole responsibility) ③ no efforts to make amends for their crime(s)
<b>Progress and Goals</b> <b>Previous TEAM 10-16-2015</b> Goals for Next Program Review: Recommend to enroll in the Next Step. Long Term Goal: Complete by 06-2016. <b>Current TEAM</b> Non-compliance noted. Also noted did complete the Keyboarding class. Goals for Next Program Review: Recommend to enroll in the Next Step again. Long Term Goal: Complete by 01-2017.	

Generated: 04-01-2016 10:41:34

Page 10

Inmate Copy ISDS Version: 1.6.2d



Name: CLIFTON, MAURICE

RegNo: 28332-077

**LEISURE**

\*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

Status	Response Summary
⑦	<b>USE OF LEISURE TIME</b> ① activities indicative of positive use of leisure time; ② participation in a faith group ③ participation in a social/civic/community organization(s) ④ charitable organizations/volunteer work ⑤ family time ⑥ sports/exercise ⑦ movies/television/music ⑧ computers/video games ⑨ reading ⑩ cultural events/concerts/theater ⑪ hobbies (includes hunting, fishing, etc.) ⑫ education organizations ⑬ park/recreation facilities
	<b>Previous TEAM 10-16-2015</b> No recommendations at this time. <b>Current TEAM</b> Recommend to enroll in a leisure class of your choice.

**DAILY LIVING**

\*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

Status	Response Summary
①	<b>FINANCIAL MANAGEMENT</b> ① knowledge in maintaining checking account ② knowledge in maintaining savings account ③ knowledge in utilizing an ATM debit card ④ knowledge in obtaining loans ⑤ no positive credit history ⑥ lived within financial means ⑦ pays monthly bills on time
⑦	<b>FOOD MANAGEMENT</b> ① possesses grocery shopping/consumer skills ② makes good nutritional choices to maintain health ③ possesses basic food preparation skills ④ knowledgeable in accessing community resources to obtain food
⑦	<b>PERSONAL HYGIENE/SANITATION</b> ① good personal hygiene and sanitation ② quarters assignment: HOUSE ARRANGE 13/BED 004L
①	<b>TRANSPORTATION</b> ① does not have valid driver's license ② Outstanding motor vehicle violations ③ does not own personal vehicle with appropriate insurance

Generated: 04-01-2016 10:41:34

Page 11

Inmate Copy /SDS Version: 1.6.2d

Department of Justice  
INMATE SKILLS DEVELOPMENT PLANFederal Bureau of Prisons  
PROGRAM REVIEW: 04-01-2016**DAILY LIVING**

\*\*\* Disregard Response Summary and utilize only the Progress &amp; Goals section \*\*\*

⑦	① possesses public transportation skills and has access to public transportation
①	<b>IDENTIFICATION</b> ① does not have photo identification ② does not have birth certificate ③ has social security card
①	<b>HOUSING</b> ① established housing year prior to incarceration ② established housing: paid rent ③ established housing: lived with friend ④ established housing: non-publicly assisted ⑤ established housing in a high crime neighborhood ⑥ housing upon release ⑦ supervision distinct is not a relocation ⑧ anticipated housing plan NOT approved by USPO(s) ⑨ no concerns with anticipated housing plan
②	<b>RESIDENTIAL REENTRY CENTER (RRC) PLACEMENT</b> ① recommended or ordered for RRC placement
⑦	<b>FAMILY CARE</b> ① not responsible for obtaining child care for any dependent children upon release ② not responsible for obtaining elder care for any dependent(s) upon release ③ not responsible for obtaining any other special services for dependents upon release
	<b>Previous TEAM 10-16-2015</b> Goals for Next Program Review: Recommend to enroll in the Money Smart class. Continue to maintain good personal hygiene and sanitation. Long Term Goal: Complete by 06-2016. <b>Current TEAM</b> Goals for Next Program Review: Recommend to again enroll in the Money Smart or a Finance Class of your choice. Continue to maintain good personal hygiene and sanitation. Long Term Goal: Complete by 01-2017.

Generated: 04-01-2016 10:41:34

Page 12

Inmate Copy /SDS Version: 1.6.2d



BENAW 606.00 \* MALE CUSTODY CLASSIFICATION FORM \* 03-30-2016  
 PAGE 001 OF 001 18:19:19

## (A) IDENTIFYING DATA

REG NO.: 28332-077 FORM DATE: 02-26-2016 ORG: BEN  
 NAME....: CLIFTON, MAURICE

MGTV: GRTR SECU

PUB SFTY: NONE

MVED: 02-25-2017

## (B) BASE SCORING

DETAINER: (0) NONE SEVERITY.....: (3) MODERATE  
 MOS REL.: 118 CRIM HIST SCORE: (02) 3 POINTS  
 ESCAPES.: (0) NONE VIOLENCE.....: (1) > 10 YRS MINOR  
 VOL SURR: (0) N/A AGE CATEGORY...: (2) 36 THROUGH 54  
 EDUC LEV: (0) VERFD HS DEGREE/GED DRUG/ALC ABUSE.: (0) NEVER/>5 YEARS

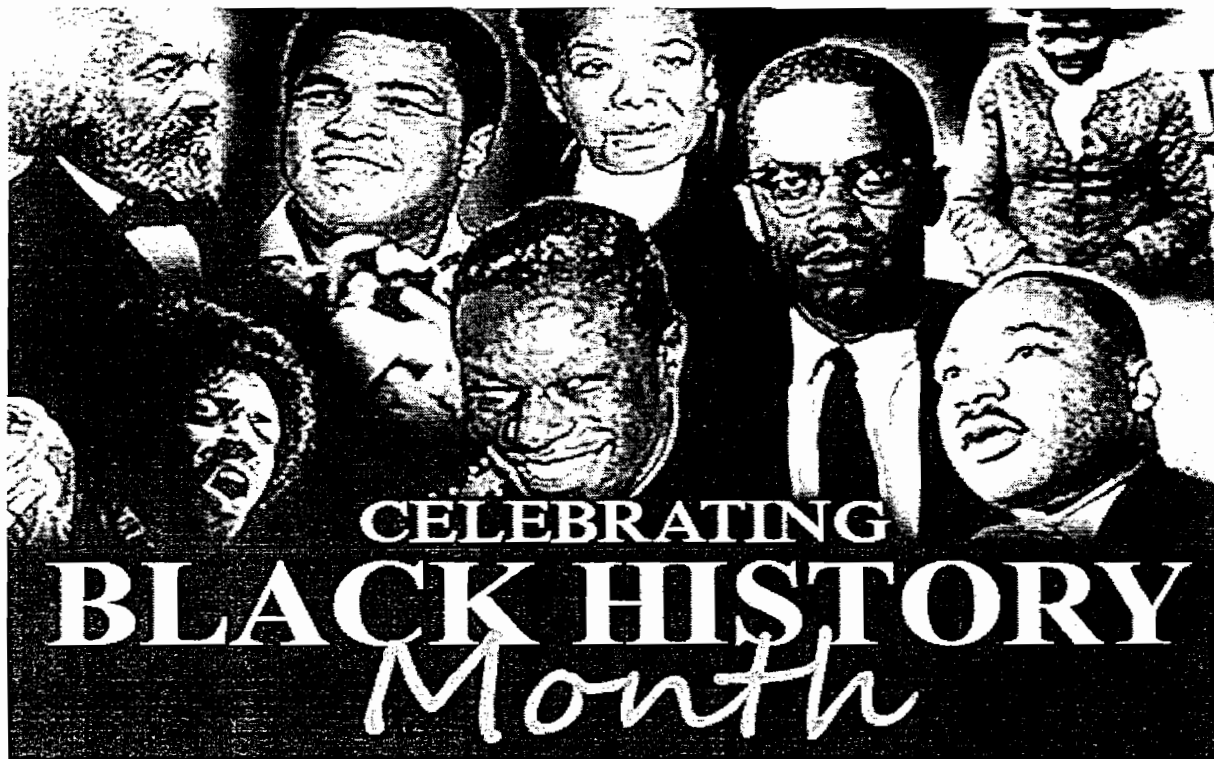
## (C) CUSTODY SCORING

TIME SERVED.....: (4) 26-75% PROG PARTICIPAT: (2) GOOD  
 LIVING SKILLS....: (2) GOOD [REDACTED]  
 FREQ DISCIP RPT.: (3) NONE FAMILY/COMMUN...: (4) GOOD

## --- LEVEL AND CUSTODY SUMMARY ---

BASE CUST	VARIANCE	SEC TOTAL	SCORED LEV	MGMT SEC	LEVEL	CUSTODY	CONSIDER
+8	+20	-4	MINIMUM	MEDIUM	IN	DECREASE	

G0005 TRANSACTION SUCCESSFULLY COMPLETED - CONTINUE PROCESSING IF DESIRED



## *Black History Month Program*

*Sponsored by the Reentry Affairs Coordinator*

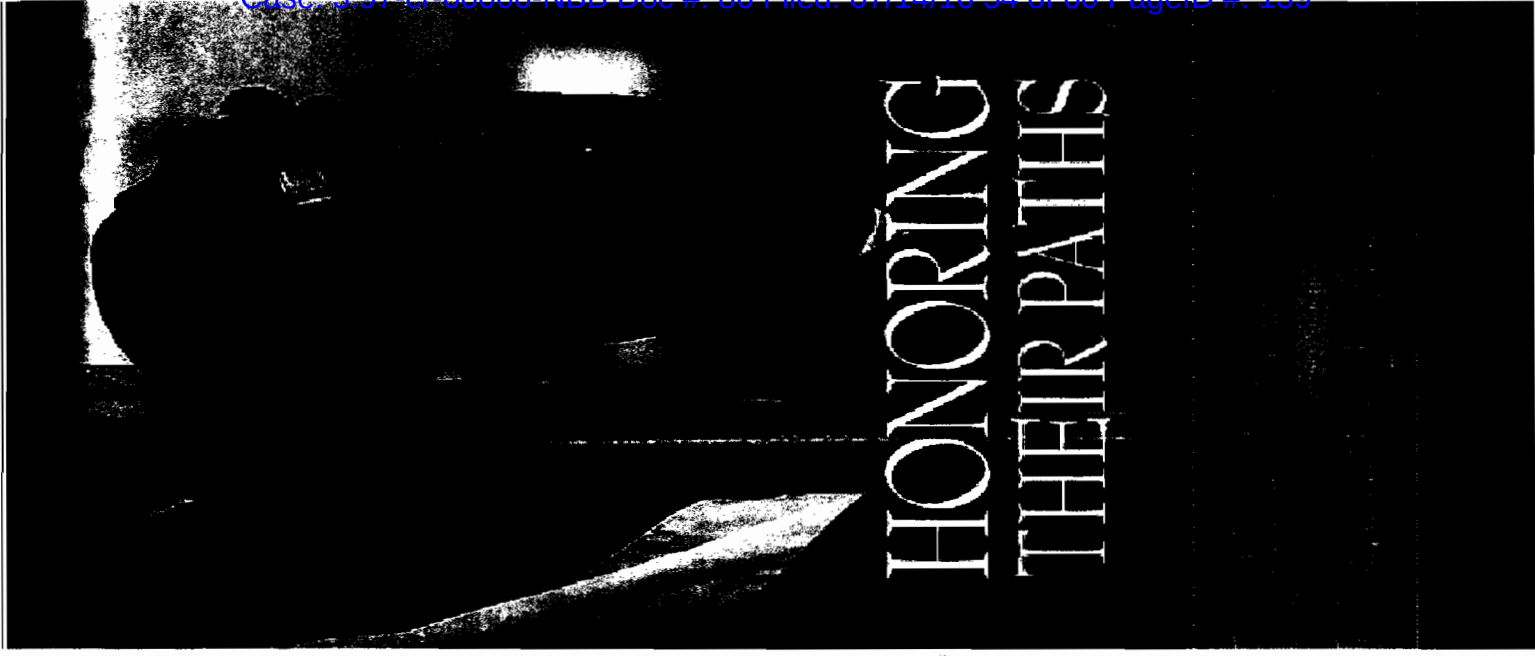
*K. Davis*

*Prepared by*

*Maurice Clifton*

*The event is scheduled for February 24, 2016, in the FCJ Chapel  
beginning at 1:00 p.m. and concluding at 3: 00 p.m.*

*If you are interested in attending the Black History Month Program  
please submit an inmate request to Staff (Cop-Out) to Reentry  
Affairs Coordinator no later than February 22, 2016.*



# HONORING THEIR PATHS



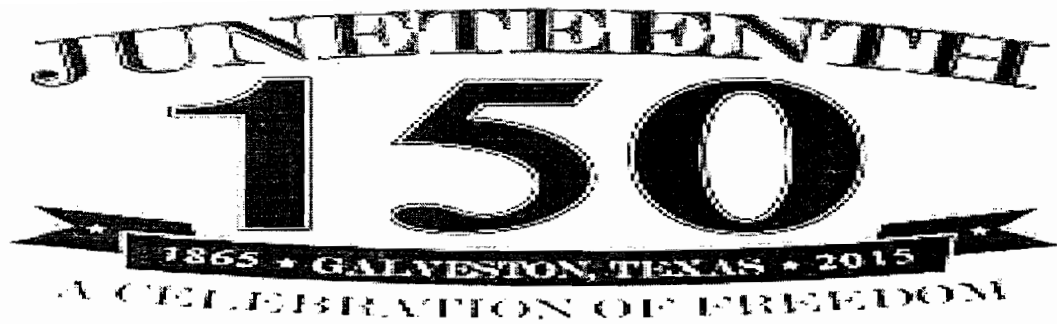
**EVERY GREAT DREAM  
BEGINS WITH A DREAMER.  
ALWAYS REMEMBER, YOU  
HAVE WITHIN YOU THE  
STRENGTH, THE PATIENCE,  
AND THE PASSION TO  
REACH FOR THE STARS TO  
CHANGE THE WORLD.  
- HARRIET TUBMAN**

**T**he lesson taught at this point by human experience is simply this, that the man who will get up will be helped up; and the man who will not get up will be allowed to stay down. Personal independence is a virtue and it is the soul out of which comes the sturdiest manhood.

But there can be no independence without a large share of self-dependence, and this virtue cannot be bestowed. It must be developed from within.

*Frederick Douglass*





## Juneteenth Program

### History of Juneteenth

Juneteenth is the oldest known celebration commemorating the ending of slavery in the United States

Dating back to 1865, it was on June 19<sup>th</sup> that the Union Soldiers, led by Major General Gordon Granger, landed at Galveston, Texas with news that the war had ended and that the enslaved were now free. Note that this was two and a half years after President Lincoln's Emancipation Proclamation – which had become official January 1, 1863. The Emancipation Proclamation had little impact on the Texans due to the minimal number of Union troops to enforce the new Executive Order. However, with the surrender of General Lee in April of 1865, and the arrival of General Granger's regiment, the forces were finally strong enough to influence and overcome the resistance.

Sponsored by the Reentry Affairs Coordinator

Prepared by

Maurice Clifton

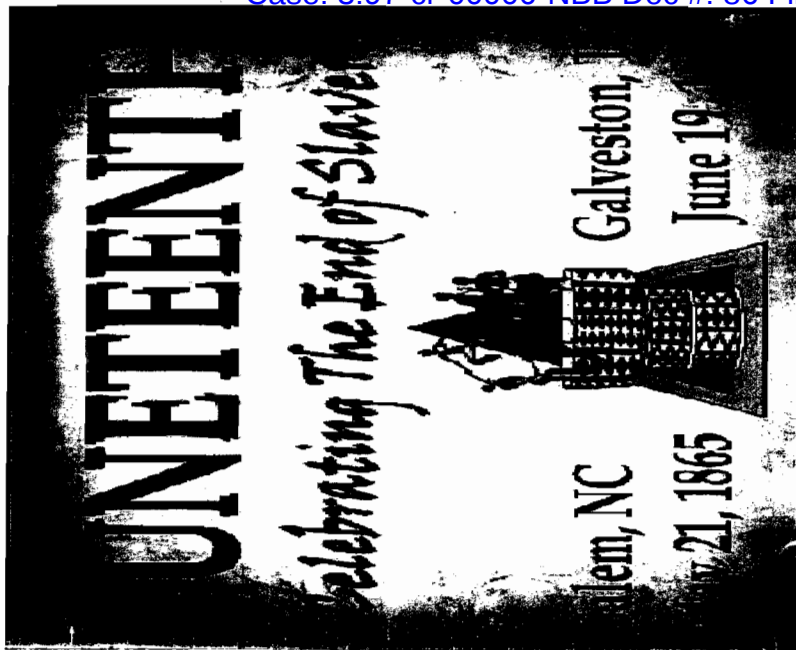
The event is scheduled for June 15, 2016, in the FCI Chapel beginning at 1:00 p.m. and concluding at 3:00 p.m.

Keynote Speaker: Mr. Barber, Work Keys Instructor

If you interested in attending please forward an Electronic Inmate Request to Staff Form to Mrs. Black,

Education Technician by \*\*\*\*\*June 14, 2016\*\*\*\*\*

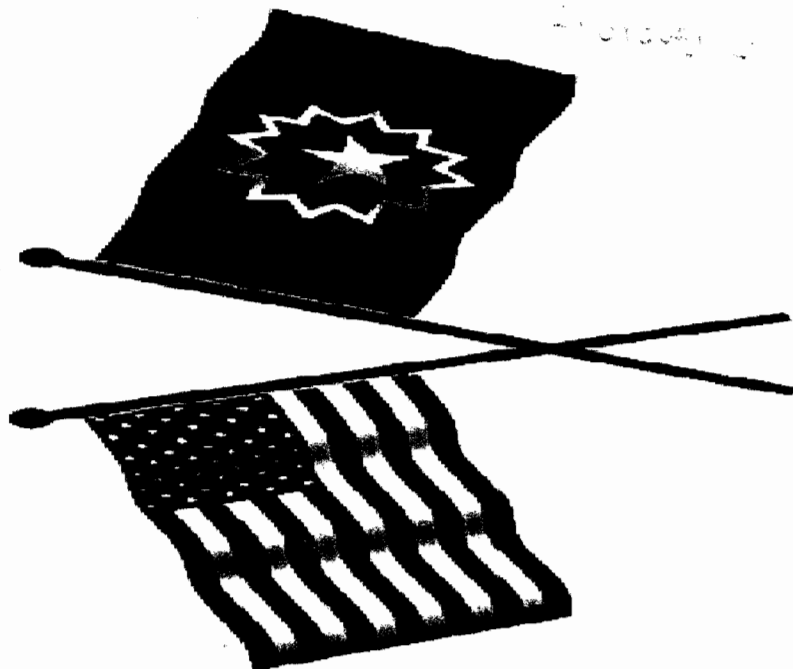




# Proof of Freedom "151 Years" 1865 - Present

June 15, 2016  
2:00 p.m. - 3:30 p.m.

FCI Bennettsville  
Chapel



Juneteenth celebration in Austin, Texas,

on June 19, 1900

Also called Freedom Day or Emancipation Day

Observed by Residents of the United States, especially African Americans

Type Ethnic, historical

Significance Emancipation of last remaining slaves in the United States

Observances Exploration and celebration of African-American history and heritage.



(Official.)

HEADQUARTERS DISTRICT OF TEXAS,  
GALVESTON TEXAS, JUNE 19, 1865.

General Order No. 3.

The people are informed that, in accordance with a proclamation from the Executive of the United States, all slaves are free. This involves an absolute equality of personal rights and rights of property, between former masters and slaves, and the connection heretofore existing between them, does not exist. Between employer and hired labor,—The Freedmen are advised to remain at their present homes, and work for wages. They are informed that they will not be allowed to collect at military posts, and that they will not be supported in idleness either there or elsewhere.

By order of  
Major-General GRANT,  
F. W. EMMETT, Major, & A. J. G.

(Signed.)



# *Maurice's Boys*



TRULINCS 28332077 - CLIFTON, MAURICE - Unit: BEN-C-B

FROM: Brock, Nathaniel  
TO: 28332077  
SUBJECT: RE: NATE  
DATE: 04/20/2016 10:21:02 PM

*Copy Sent to President*  
*4/20/16*

I found an article on him.....

PONTOTOC An Oxford man notoriously pardoned by Gov. Haley Barbour as he left office in 2012 pleaded guilty today to the DUI-death of an Okolona woman.

Harry Russ Bostick, 57, admitted in circuit court in Pontotoc County that he was under the influence of alcohol when his Ford truck struck the car of Charity Smith and killed her.

Judge James L. Roberts Jr. then sentenced him to 15 years, seven suspended, and ordered him to pay Smith's funeral costs. Bostick's attorney is Anthony Farese of Ashland.

The former IRS agent was indicted May 10, 2012, on three counts of driving under the influence, leaving the scene of an accident and DUI-death.

Eighteen-year-old Charity Smith of Okolona was killed in the Oct. 7, 2011, accident when Bostick's vehicle collided with hers as she drove on U.S. Highway 278 in Pontotoc County. Her sister was seriously injured.

At the time, Bostick was serving a one-year sentence on house arrest for a 2010 DUI-3rd offense. He also was participating in the local drug court program, for which completion would mean suspension of four more years on his sentence.

The Smith accident put him back in jail for violating a condition of that house arrest sentence.

Three months later, Bostick was one of more than 200 people that Barbour pardoned, or gave clemency or other leniency for prior misdeeds.

Barbour's pardon, which erased Bostick's third DUI conviction, caused a national media furor because of Barbour's high visibility as a top strategist with the national Republican Party who had previously considered but decided against a 2012 presidential run.

Barbour aides said they didn't know about Bostick's probation violation. But a few months later, CNN reported that it obtained emails that showed Barbour's office was aware of Bostick's October 2011 DUI arrest months before the pardon.

Bostick has been free on \$50,000 bond since his May 11 arraignment.

(Below is a running account from the Pontotoc County courtroom. Please excuse the typos and glitches likely as I type rapidly. This courtroom also is infamous for its poor acoustics, so bear with me.)

As we wait for plea-day action in circuit court, I notice that behind the judge's bench, painted in foot-tall letters between the state seal and some other kind of heraldry is the phrase, "To Thine Own Self Be True." It is a line spoken by Polonius, a character in William Shakespeare's "Hamlet." He is King Claudius' chief counsellor, and the father of Ophelia and Laertes. Polonius connives with Claudius to spy on Hamlet. Hamlet unknowingly kills Polonius, provoking Ophelia's fit of madness and death and the climax of the play: a duel between Laertes and Hamlet.

9:16 District Attorney Trent Kelly enters the courtroom. Asst DA Paul Gault usually handles Pontotoc County prosecutions, although Kelly often participates in high-profile cases.

Kelly just helped the court reporter take transcription equipment out of the courtroom, probably the judge's chambers. (I'm curious to know why they need a record of chambers conversation.)

9:23 Kelly, court reporter back in courtroom. Farese and Bostick enter too. (Chambers action could very well have related to them.) Farese, Bostick take their seats at the defense table. Looks like they are first up today.

9:26 Judge enters courtroom. Opens court day for plea and revocation day.

First matter to take a plea.

Farese and Bostick step to the podium.

Judge calls the case MS versus Harry Russ Bostick.

Indicates a desire to plead guilty to Count 3, charging DUI-death. State recommends moving Counts 1-2 to the file. (Judge asks Bostick standard questions before accepting his plea.)

(Bostick tells court about his previous convictions and pardon. Says he's undergone chemical dependency treatment. He's answering in a strong voice to all Roberts' questions.)

Judge Count 3 says you operated vehicle under influence of intoxicating liquor negligently cause death of Charity Smith. Do you understand that? (Yes.) Did you commit that crime? (Yes sir)

Kelly max is 25 year, min is 5 years. Max fine \$10,000. (Judge any of that mandatory?) Kelly says 5 years, none on fine.

Judge REcommendation for Bostick? Kelly says 15 years, 7 suspended, 8 years to serve, 5 years post-release supervision, \$1,000 fine, court costs and restitution for Smith's funeral expenses. (Judge how much?) Kelly looks to family in audience says he will get him information.

Did you hear that and understand it? (Yes sir)

Plead? (Guilty, your honor) Asks Kelly if other issues.

Kelly 2 of victim's family asks to address the court. Should I also state to the court what we would have proved if we went to



TRULINCS 28332077 - CLIFTON, MAURICE - Unit: BEN-C-B

-----

trial? (Judge proceed) State would show that on Oct. 7, 2011 in Pontotoc County, Bostick operated vehicle Ford F150 Truck Smith in Buick LeSabre 7:22 p.m. collision. Sister was passenger in car. Front of his truck his driver side of car, Charity Smith died. Blood analysis of Bostick DUI when it happened 0.16% BAC which is more than 0.08%. He was going 73 mph, limit was 55.

9:47 Kelly accompanies woman before judge. Judge asks her to speak up. She says she s a Smith. (She s reading statement hard to hear what she s saying because she s weeping. She s reading something Charity wrote. Says she was writing a book maybe one day on the NYT Best Seller s List. Mother says it was a day she will never forget. No way to tell you how much I love her. Want her to be home. Tell me she loves me. Never hold her in my arms again. Never feel her arms around my neck. Never see her grow up. Charity will never have her baby. Always called me Mama, she always went with me. She loved family. 9:52)

Judge Farese, anything? (No sir) Kelly says no one else.

Judge About restitution? Kelly says give us a week to get that figure for the file. Judge agreed.

Asks Farese anything to say or Bostick?

BOSTICK Want to apologize to the family (deep sighs) actions that occurred 2011, I accept full responsibility sincerely sorry for causing the death of Charity Smith. I am a recovering alcoholic. Thought I was on the road to recovery until this occurred. Never my intent to harm Charity or anyone else. I will forever be sorry. I pray for the Smith family every day since Oct. 7, 2011 and will continue to do so. Don t know if you will be able to find in your hearts asking for your Christian forgiveness.

FARESE Absolute tragedy for both families. Smith family and Bostick family. Hard to fathom how someone can serve 27 1/2 years as IRS investigator and find himself here today. Ironically, he lost a son a theology student at Arkansas. His son stayed with his mother, and there was a house fire. Mother and husband escape. Son burned up. That began his spiral, that loss has haunted him. He turned to alcohol, fought it. Thought he had it conquered, obviously didn t. Extenuating circumstances. Think it s a fair plea offer. Believe his apology is sincere. Always maintained that position. I ask court to accept state s recommendation. JUDGE Factual basis for his guilty plea. Accepted. Will accept state e recommendation for sentence. After more than 42 years in courtroom I have learned and believe that no matter what my personal opinion might be about cases these lawyers negotiate in good faith. They know more about circumstances and case than the court does. As a result I generally accept recommendaitons made. I understand better than I wish to personally some of the facts of this case. I buried a child 40 years ago and I understand fully well your situation and the loss of a child in a tragic circumstances extremely difficult.

Appears to me could pick this apart a reasonable solution to a tragic event. Accept state s recommendation as to sentence: 15 years in MDOC custody, 7 suspended, leaving 8 years to serve, 5 years post-release supervision, fined \$1,000, \$100 MCVF, costs of court and restitution for Smith s funeral. 30 days to provide.

Neither Bostick, Farese, Kelly have questions. Retires Counts 1-2 to the file. 10:02

MAURICE CLIFTON on 4/20/2016 7:51:17 PM wrote

How are you? Im' good. Thanks for putting up the page... I really appreciate that.. Can I write a poem and put it on there.. but what I would really like is to find information on the two police that are on my case who went to prison.. One name is HARRY BOSTIC, he testified at my trial and he was the one that Governor Haley Barbour pardoned in 2010, for Vehicular homicide.. He was the one who arrested me and testified at my sentencing.. Google him.. And see if you can find the family of the girl he killed.. and the other one's name is "RONNIE JONES - Central Delta Task Force" He was arrested for extortion and bribery.. He bribed this lady who's boyfriend was a drug dealer..He went to federal prison in 2004... I think people should know that and that I only went to jail for 6.4 grams of cocaine as a first time offender.. I love you and thanks..

Dad...

Oh, People are saying they have problems with the link!! Allie and bookie.. Love you



---

### ACKNOWLEDGEMENT

---

I wish to thank you, the members of the administration for taking time out of your business work schedules to review my **Pre-Release Preparation Planning Outline**. I truly hope you can consider the fact that I have worked very hard to not only achieve this outline, but on the personal life-style changes I have made toward these accomplishments. Please use this re-entry plan to readjust my classification level, recalculate my custody score, depart my sentence, or provide me with a favorable sentence computation as I look forward to being a better man, a better father, and a more productive citizen in society by adding value to the people of my community.

2016(c) All Rights Reserved. MC